## **SSHĀP**

#### South Sound Housing Affordability Partners Executive Board

#### **Amended Meeting Agenda**

3602 Pacific Ave Tacoma, WA 98418 | Brekke Conference Room

Dial: 253-215-8782 Meeting ID: 983 7464 3754

Webinar Link: https://piercecountywa.zoom.us/j/98374643754

June 3, 2022 8:30 AM

Chair Mayor Victoria Woodards, Vice Chair Council Member Hunter George, Mayor Nancy Backus, Councilmember Kevin Ballard, Mayor Daryl Eidinger, Mayor Kim Roscoe, Mayor Tracie Markley, Councilmember Linda Farmer, Mayor Shanna Styron Sherrell, Executive Bruce Dammeier, Councilmember Ryan Mello, Councilmember Annette Bryan, Deputy Mayor Ned Witting, Councilmember Charla Neuman, Mayor Dick Muri, Councilmember Denise McCluskey, Councilmember Christi Keith (Alternate), Councilmember Lisa McClellan (Alternate), Councilmember Jim Andrews (Alternate), Mayor Jason Whalen (Alternate), Mayor Steve Worthington (Alternate)

I. CALL TO ORDER

8:30 - 8:45

**ROLL CALL** 

INTRODUCTORY QUESTION

Question: What are 3 words to describe your plans for this summer?

II. REVIEW AGENDA/AGENDA MODIFICATIONS

III. CONSENT AGENDA

ATTACHMENTS: Minutes of May 6, 2022 Executive Board meeting

**Link to Document** 

Motion is to approve the Consent Agenda

IV. PRESENTATIONS

A. Community Land Trust Overview

8:50 - 9:10

<u>Purpose</u>: Community Land Trust overview presentation by Kathleen Hosfeld, Executive Director of Homestead Community Land Trust

**Action: Questions for Homestead CLT Executive Director** 

ATTACHMENTS: Homestead Community Land Trust Presentation

**Link to Document** 

B. Review of draft 2022 work plan deliverables

9:10 - 9:50

<u>Purpose</u>: Review of the draft 2022 work plan deliverables to receive feedback and direction from the Executive Board

Action: Questions and direction for SSHA<sup>3</sup>P Manager

ATTACHMENTS: SSHA<sup>3</sup>P Work Plan Deliverables Presentation

**Link to Document** 

V. PUBLIC COMMENT

:50

This is the time set aside for the public to comment on Resolutions. To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in on the on the public comment form in the conference room. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

The Executive Board meeting can be heard by dialing 253-215-8782 or through Zoom at <a href="https://piercecountywa.zoom.us/j/98374643754">https://piercecountywa.zoom.us/j/98374643754</a> and entering the Meeting ID 983 7464 3754. Written comments may be submitted to jason.gauthier@piercecountywa.gov Friday before 8:00 a.m. prior to the monthly Executive Board meeting for the Public Comment

SSHA <sup>3</sup> P E	Executive Board Meeting   June 3, 2022	
	period. Comments will be compiled and sent to the Executive Board and posted on the SSHA <sup>3</sup> P website at: piercecountway.gov/sshap	
VI.	REPORT BY THE SSHA <sup>3</sup> P MANAGER	
VII.	UPDATES/COMMENTS OF THE EXECUTIVE BOARD	
VIII.	ADJOURN	

## **SSHĀP**

### South Sound Housing Affordability Partners Executive Board Meeting Minutes

May 6, 2022 8:30 - 9:39 AM

**Executive** Mayor Nancy Backus, City of Auburn

**Board:** Councilmember Kevin Ballard, City of DuPont

Mayor Daryl Eidinger, City of Edgewood Mayor Kim Roscoe, City of Fife - absent

Councilmember Hunter George, City of Fircrest

Mayor Tracie Markley, City of Gig Harbor

Councilmember Linda Farmer, City of Lakewood Mayor Shanna Styron Sherrell, City of Milton Executive Bruce Dammeier, Pierce County Councilmember Ryan Mello, Pierce County Deputy Mayor Ned Witting, City of Puyallup Councilmember Annette Bryan, Puyallup Tribe

Mayor Dick Muri, Town of Steilacoom

Councilmember Charla Neuman, City of Sumner - absent

Mayor Victoria Woodards, City of Tacoma

Councilmember Denise McCluskey, City of University Place

**Staff:** Jason Gauthier, SSHA<sup>3</sup>P Manager

John Howell, Consultant, Cedar Rivers Group

Becki Foutz, Administrative Assistant Bryan Barmore, Office Assistant

**Guests:** 

Mayor Ronald Frederick - DuPont, Tiffany Speir, Kennith George, Council Member Jim Andrews (Alternate Board Member – Fircrest), Felicia Medlin, Ryan Windish, Paul Loveless, Katie Baker, Mike Kruger, Melanie Harding, Cynthia Stewart, Taylor Jones, Mayor Jason Whalen (Alternate Executive Board Member – Lakewood), Katrina Knutson, Kevin Ramsey

board McMber Lakewood, Ratinia Kilatson

#### **MINUTES**

TOPIC/ WHO	DISCUSSION	ACTION
Call to Order	Mayor Woodards called the meeting to order at 8:33. SSHA <sup>3</sup> P Manager Gauthier called roll, per above; there was a quorum.	

TOPIC/WHO

ACTION

DISCUSSION

Rest Advice	Councilmember Linda Farmer: You are not going to melt.	Ice
	Mayor Nancy Backus: Always do the right thing.	breaker
	Mayor Daryl Eidinger: You better marry that girl.	breaker
Gave rou.	Mayor Hunter George: Have fun wherever you are.	
	Councilmember Denise McCluskey: Take care of your health.	
	Councilmember Ryan Mello: Always say please and thank you.	
	Deputy Mayor Ned Witting: Trust your instincts.	
	Mayor Shanna Styron Sherell: Twinkies will catch up with you.	
	Mayor Tracie Markley: You can't change your past, but you have everything you	
	need to rewrite your future.	
	Mayor Dick Muri: You're the oldest; you need to lead by example.	
	Executive Bruce Dammeier: Wait till your father gets home. Give back to your	
	community.	
	Councilmember Kevin Ballard: Not tomorrow, do it today.	
Agonda	Additions or changes to agenda: Executive Dammeier suggested moving item V.	Agenda
_	earlier to officially welcome the new DuPont Executive Board member Council	adopte
Keview	Member Kevin Ballard.	adopte
	Mayor Backus moved and Mayor George seconded adopting the consent	
	agenda.	
	agenda.	
Resolution	Resolution 2022-03 expands SSHA <sup>3</sup> P to include the City of DuPont. DuPont has	Wel-
	accepted the intergovernmental agreement. Jason welcomed Councilmember	come,
	Kevin Ballard of DuPont to the group. Councilmember Ballard indicated that	DuPont
	DuPont embraces a spirit of collaboration and is happy to have a seat at the	
	table to contribute to affordable housing. They have a Council that's dedicated	
	to being an active voice on this journey together, and he's very enthusiastic to	
	join the effort. Mayor Woodards also welcomed him to the group. Executive	
	Dammeier appreciates Councilmember Ballard's leadership and is excited to	
	have them here. He also hasn't given up on Orting yet! Executive Dammeier	
	moved, and Mayor George seconded approving the Resolution. Executive Board	
	voted and approved Resolution No. 2022-03.	
	10104 and approved hesolution 110. 2022 05.	

TOPIC/WHO	DISCUSSION	AC	TION	
<b>2022 Work</b> SSHA <sup>3</sup> P Manager Gauthier's intention is to present the workplan to receive the				
Plan Update Executi	ive Board's feedback and their desired next steps.		tion	
The wo with we Counci  Deputy was be resource resource.	ork plan began in December 2021 with Consultant John Howell working ork plan group members Deputy Mayor Witting, Councilmember Keilmember Mello, Councilmember Farmer, and Mayor Whalen.  Mayor Witting reviewed background – the first thing that came to ring mindful of the contrast between the need and the resources. Linguist be deployed very judiciously to yield results. They combine ces of member governments and came up with some guiding princip Actions that benefit the diverse needs of member governments; Creation of opportunities for early, collaborative success; Leverage momentum from other efforts or new resources; Create tangible results for member governments; Create tangible results for member governments; Acknowledge and amplify value of other existing resources and entit and	mind nited d les:		
•	Frame priorities to get critical work started.			

TOPIC/WHO **ACTION DISCUSSION** 

**2022 Work** SSHA<sup>3</sup>P Manager Gauthier explained that the principles were used to develop **Plan Update,** five Strategic Priorities:

- continued 1) Develop and support policies and programs that prioritize and incentivize residential production;
  - 2) Refine understanding of affordable housing solutions and promising practices;
  - 3) Assist member governments in achieving affordable and attainable production and preservation goals;
  - 4) Ensure our community's affordable, attainable, and accessible housing needs are represented; and
  - 5) Complete the organizational aspects of the SSHA<sup>3</sup>P intergovernmental operation.

The Board identified strategies within each priority to achieve the priorities and further identified some action items in blue. Several of these strategies become ongoing elements of SSHA<sup>3</sup>P's work.

SSHA<sup>3</sup>P Manager Gauthier focused specifically on four strategies:

- 1A Identify one to three policy and program areas that have significant impact and/or potential for impact, and develop a toolkit for tracking and dissemination. Inside this priority we're asking ourselves what the best programs and policies are in use by member governments that have led to significant impact on the creation and preservation of affordable, attainable, and accessible housing, and what programs and policies that member governments would like to be able to access but which would require legislative action. SSHA<sup>3</sup>P will ask these questions and create a toolkit to provide those answers to SSHA<sup>3</sup>P member governments for their consideration.
- 1B Explore potential collaborative project funding to increase affordable housing development (ongoing). SSHA<sup>3</sup>P can and should play a central role as a connector and evaluate potential collaboration among member governments on affordable housing projects.
- 2A Identify, package, and share essential data on the existing and projected housing need and housing production. As a data-driven collaboration, SSHA<sup>3</sup>P will work with member governments to help identify their housing need by housing income category to understand at what price points housing inventory is lacking and identifying housing productions outputs inside each member government boundaries to better understand what's getting built where, and why.
- 3B Design mechanisms to identify member governments' policy and/or program assistance needs and prioritize the fulfillment of those needs.

Jason will send the presenta tion to the full Board.

TOPIC/WHO **ACTION DISCUSSION** 

**2022 Work** In core ways, SSHA3P as a member organization will provide tangible value to Plan Update, each member government, whether serving as a clearinghouse for program or **continued** policy ideas, providing regular updates and grant opportunities or sharing information. SSHA3P will work to form and support the work of member governments and advocate for our mutual needs, to build the infrastructure to support our work (Strategic Priority 5).

Presenta tion

#### 2022 Work Plan Considerations

- 1) Limited staffing resources (1 person thus far);
- 2) Member government review of 2022 Work Plan;
- 3) Potential for opportunities to arise and require attention and action; and
- 4) Development and adoption of 2023 Work Plan.

Though the IGA does not require member government action for work plan implementation, trust and understanding is a critical component of the SSHA3P's work. If member governments would like a presentation on the work plan before Executive Board action, we should try to schedule those mid- to late June.

Timeline for implementation: the annual work plan will require adoption by the Executive Board. Using feedback from today, SSHA3P Manager Gauthier hopes to finalize the strategic priorities and strategies to be used to create a timeline and deliverables for the Board to review at the June meeting.

Jason thanked the Executive Board, and the Cedar River Group for all their work thus far. He invited comment and input.

Discussion

Councilmember Mello commended Jason on the clarifying presentation, and thanked John for his help directing the work group. Mayor George sees Fircrest in the plan; this seems like the right path to get there. He will ask his Council if they'd like a presentation; he requested the presentation to share.

Councilmember McCluskey dittoed Mayor George's comments. She would also like to share the presentation with her Council to get their feedback and comments. She sees that their concerns have been addressed in the priorities. She suggested considering including that this group will not be a funding mechanism.

Mayor Woodards asked what the goal is to have this approved – June or July? Jason said that we'll come back in June with a work plan and deliverables. For today, he'd like feedback on whether we're on the right path. For example, the timeline could be to implement the timeline in July if the Board accepts that.

TOPIC/WHO

ACTION

DISCUSSION

	DISCUSSION	
Plan Update,	Mayor Woodards feels that it's most important to get the plan out to member governments to share with their Councils prior to accepting. She asked Jaso he feels comfortable taking this presentation to Councils, or would he prefer flesh out deliverables first? Jason said that's up to the Board; he plans to ha work plan timeline at the June meeting.  Mayor Backus would love to have the presentation for the Auburn City Councils? Jason said that's up to her preference; a June timeline would allow them to include the workplan timelines and draft deliverables.  Councilmember Bryan said that the presentation was very well put together Council has several new members so the presentation will be very helpful.  Mayor Woodards added that Tacoma would like to have the presentation a well. She feels that presentations to Councils could potentially alter deliverate Executive Dammeier appreciates the work of those who developed the plan brings tasks into focus at every level. Getting SSHA3P info out to all the Council positively reinforce cities and the whole region. He'd like them to start thinking about contributions other than financial, such as land and advocated Mayor Whalen expressed his thanks and appreciation for the work that we into the plan. He'd like to have a presentation to his Council as well. He encouraged all to work collaboratively to celebrate successes!	n if cussion er to ve a ncil.  neir w  r. Her s ables. n; it ncils
Performance	Jason noted that this is the "sticks and bricks" of building a new organization. The IGA adopted a full year budget for SSHA3P, totaling \$293,090.  As of 3/31/22 Revenue: 295,000 Expenditures: 29,377 actual out of 293,090 total.  The Cedar River Group contract will be extended through June. Jason's work on hiring a half FTE; until then there will be some staff time billing from Pier County.  The IGA requires an annual budget report to Councils, and quarterly reviews which this is the first.	on king rce
Public Comment	Mayor Woodard opened for public comment.	None

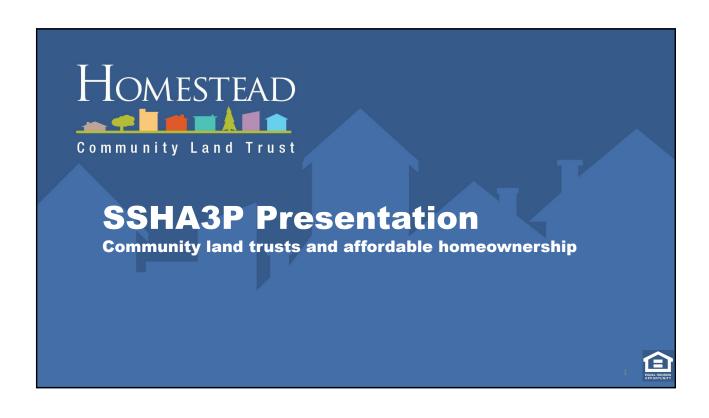
Member Comments  Mayor Woodards recognized the partnership between the City of Tacoma and Pierce County on the land near the new South Sound 911 building. The property has been transferred to Tacoma, with the goal of providing public benefit. They plan a mixed-use project there including affordable housing.  Mayor Backus shared that Congresswoman Strickland stated that 70% of military personnel work off base; she would like a 100% subsidy for off-base housing and would like to focus on home ownership. This would free up affordable housing stock. Mayor Backus would like SSHA3P to stay on top of this.  Mayor Markley said that she had a great time showing Jason around their city! She appreciated that he encouraged her not to apologize for starting small (10 units) but to celebrate each effort. It's important to celebrate what you start, even if only a few units at a time.  Taylor Jones, of the City of Fife provided an update on behalf of Mayor Roscoe — on April 26, the City passed Ordinance 2076, allowing conversions of motels to micro units; this will facilitate potential for new multifamily projects.  Councilmember Mello thanked everyone who toured the Kos micro units on 9 <sup>th</sup> & MLK. They got a chance to see firsthand how smaller units can be livable, accessible to transit and more affordable. Pierce County has a big RFP of \$17M open for low and very low income housing developments. They also have an RFP	TOPIC/W	THO DISCUSSION	ACTION
Pierce County on the land near the new South Sound 911 building. The property has been transferred to Tacoma, with the goal of providing public benefit. They plan a mixed-use project there including affordable housing.  Mayor Backus shared that Congresswoman Strickland stated that 70% of military personnel work off base; she would like a 100% subsidy for off-base housing and would like to focus on home ownership. This would free up affordable housing stock. Mayor Backus would like SSHA3P to stay on top of this.  Mayor Markley said that she had a great time showing Jason around their city! She appreciated that he encouraged her not to apologize for starting small (10 units) but to celebrate each effort. It's important to celebrate what you start, even if only a few units at a time.  Taylor Jones, of the City of Fife provided an update on behalf of Mayor Roscoe — on April 26, the City passed Ordinance 2076, allowing conversions of motels to micro units; this will facilitate potential for new multifamily projects.  Councilmember Mello thanked everyone who toured the Kos micro units on 9 <sup>th</sup> & MLK. They got a chance to see firsthand how smaller units can be livable, accessible to transit and more affordable. Pierce County has a big RFP of \$17M open for low and very low income housing developments. They also have an RFP	_	·	ng Dis- cussion
Jason reported that the Affordable Housing Consortium is holding its annual fundraiser and award ceremony on Thursday, May 12, from 5:00 to 8:00 p.m. SSHA <sup>3</sup> P will be recognized. Executive Dammeier and Mayor Woodards have been invited to speak.  At the June meeting, Kathleen Hosfeld from the Homestead Community Land Trust will provide a presentation.	Member	Mayor Woodards recognized the partnership between the City of Tacoma and Pierce County on the land near the new South Sound 911 building. The propertinas been transferred to Tacoma, with the goal of providing public benefit. They plan a mixed-use project there including affordable housing.  Mayor Backus shared that Congresswoman Strickland stated that 70% of militar personnel work off base; she would like a 100% subsidy for off-base housing an would like to focus on home ownership. This would free up affordable housing stock. Mayor Backus would like SSHA3P to stay on top of this.  Mayor Markley said that she had a great time showing Jason around their city! She appreciated that he encouraged her not to apologize for starting small (10 units) but to celebrate each effort. It's important to celebrate what you start, even if only a few units at a time.  Taylor Jones, of the City of Fife provided an update on behalf of Mayor Roscoeron April 26, the City passed Ordinance 2076, allowing conversions of motels to micro units; this will facilitate potential for new multifamily projects.  Councilmember Mello thanked everyone who toured the Kos micro units on 9th & MLK. They got a chance to see firsthand how smaller units can be livable, accessible to transit and more affordable. Pierce County has a big RFP of \$17M open for low and very low income housing developments. They also have an RF for a consultant on how to set up a community land trust for permanent affordable housing.  Jason reported that the Affordable Housing Consortium is holding its annual fundraiser and award ceremony on Thursday, May 12, from 5:00 to 8:00 p.m. SSHA3P will be recognized. Executive Dammeier and Mayor Woodards have bee invited to speak.  At the June meeting, Kathleen Hosfeld from the Homestead Community Land	y cry d

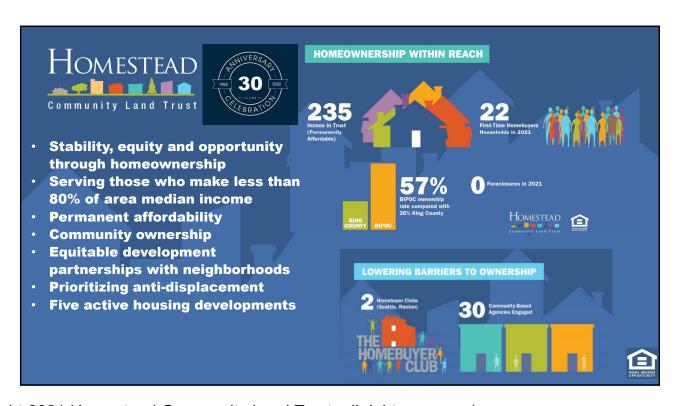
TOPIC/W	ИНО	DISCUSSION	AC	TION
Member	Council featuring project Mayor Lakewood opported housing Executing people's There and do.  Mayor what's	member Farmer encouraged all to read their <i>City Vision</i> magazine ng Mayor Woodards. The magazine is packed with info about housin	se t rate r past ome ways. ork to	Dis- cussion
		Woodards asked if there was anything else for the good of the ordering you'd like to hear more about in the future?	r?	Meeting adjourn ed
	Mayor	George moved to adjourn; Mayor Backus seconded.		

The next SSHA<sup>3</sup>P Executive Board meeting is scheduled for Friday, June 3, at 8:30 p.m. via Zoom.

Respectfully submitted,

Becki Foutz Administrative Assistant





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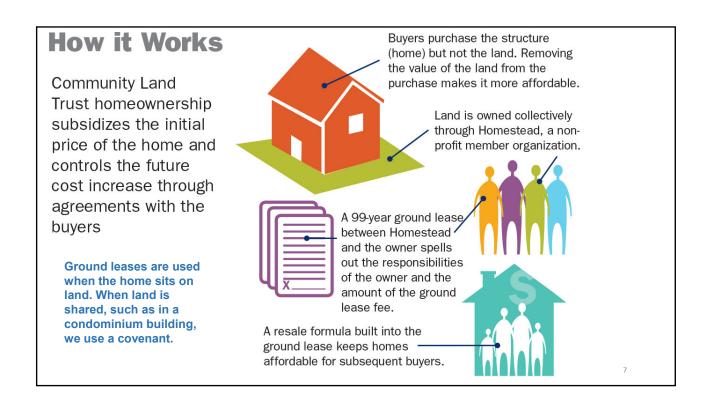


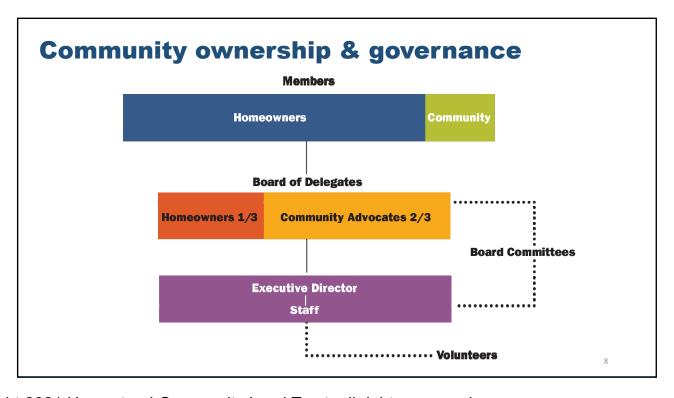
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### **Key Documents**

- Program Agreement If homes created with public funds or through density bonus agreements, all parties sign a program agreement of terms and expectations
- Use Agreement Buyers sign documents acknowledging the Program Agreement and their requirement to abide by it
- Ground Lease or Deed Restriction Based on nationally accepted models, spells out obligations of CLT and buyer, requirements align with program agreement and use agreement
- "Fannie Mae Rider" Required on all CLT leasehold or resale restricted mortgage transactions. All restrictions lost in the event of foreclosure.
- Subordination agreements If funding is provided in the form of a loan, funders must agreement on order of debt payoff.

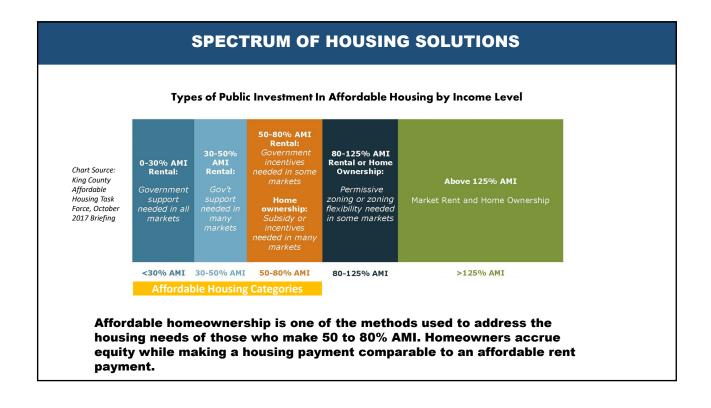


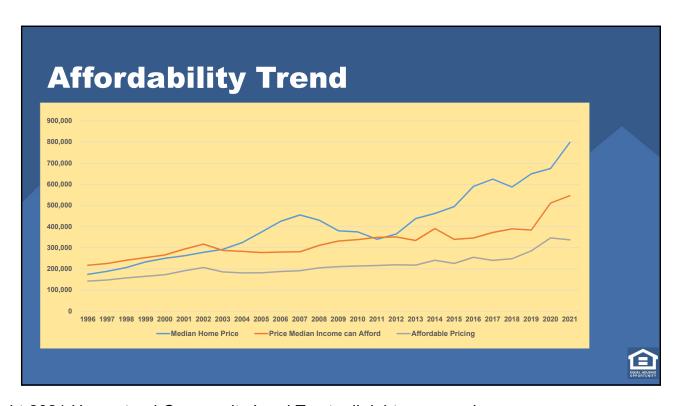
### **Key Requirements of Agreements**

- First time homebuyer
- Income below 80% AMI at the time of purchase (best practice target for permanent affordability is pricing no higher than 70%)
- · Home as primary residence
- · Maintain the home in good repair
- Insures the home
- Pays property taxes (ideally based on the restricted value)
- At resale, sold according to a formula price to another income qualified buyer



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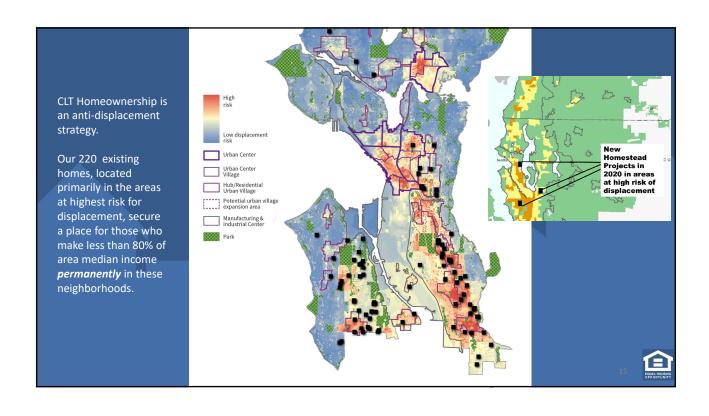


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median income as defined by the means:	e United States' Housing and Urban De	evelopment (HUD). In real dollars 80
Individuals in your household	Yearly Gross Household Income (before taxes) cannot be more than:	Monthly Gross Household Income (before taxes) cannot be more than:
1	\$56,850	\$4737
2	\$65,000	\$5,416
3	\$73,100	\$6,091
4	\$81,200	\$6,766
5	\$87,700	\$7,308
6	\$94,200	\$7,850
7	\$100,700	\$8,391
8	\$107,200	\$8,933



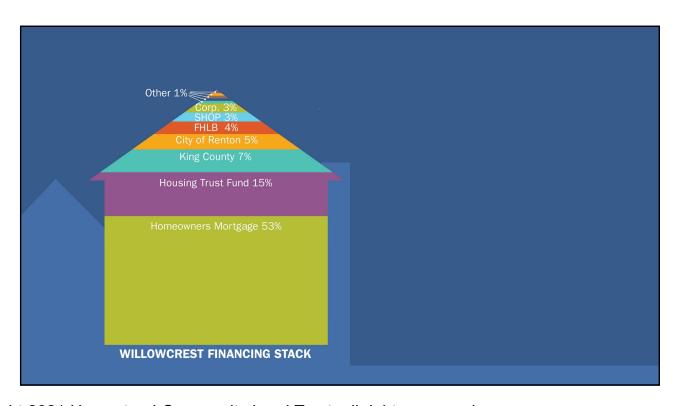
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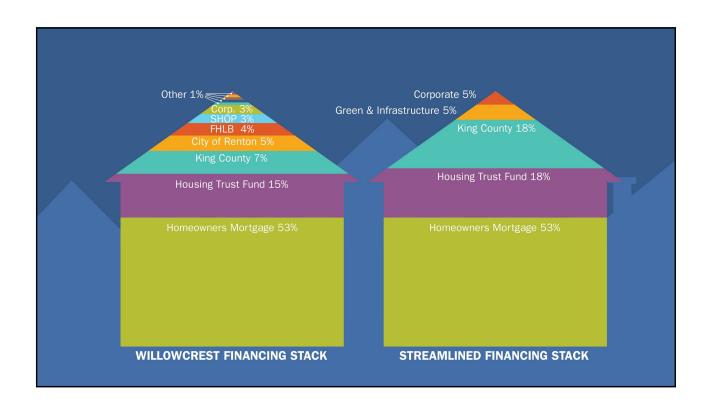


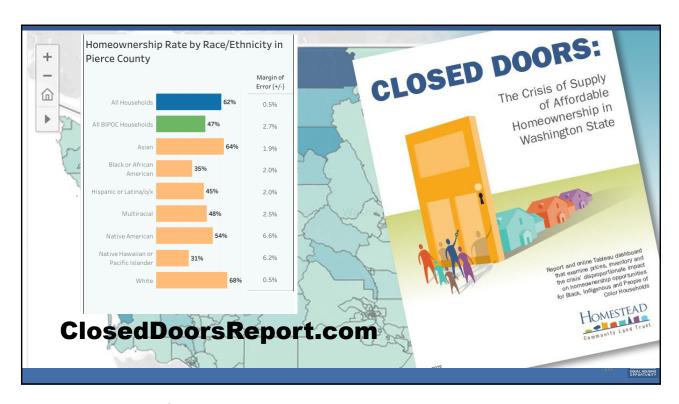
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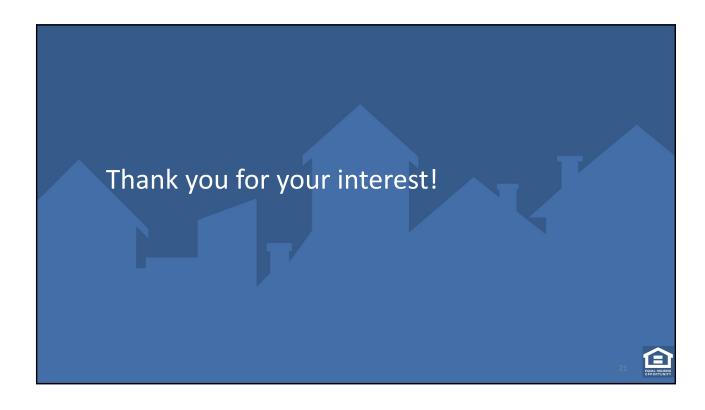


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# WORK PLAN DELIVERABLES

SSHA<sup>3</sup>P EXECUTIVE BOARD MEETING
JUNE 3, 2022

## **OVERVIEW**

- Review of Strategic Priorities & Strategies | May 6, 2022
- Executive Board Priority Strategies | 1A / 2A / 2B / 2C / 3A / 3B
- Member Council Presentations
- Review of Deliverables and Target Dates | June 3, 2022



# Develop and support policies and programs that prioritize and incentive residential production.

- 1A) Identify 1-3 policy and program areas that have significant impact and/or potential for impact, and develop a toolkit for tracking and dissemination
- 1B) Explore potential collaborative project funding to increase affordable housing development

	Activities/Actions	Responsible	Deliverable	Target Date
1A	Assess and catalog policies and programs currently in use by member governments and to the degree possible summarize usage/yield	SSHA <sup>3</sup> P Manager working w/ member staff work group	One summary assessment of current policy and program landscape, performance,	9/5/2022
1A	Review and create a compilation of potential policies and programs which SSHA <sup>3</sup> P members could potentially benefit from if enacted	SSHA <sup>3</sup> P Manager working w/ member staff work group	and potential.	9/5/2022
1A	Executive Board review of policy and program assessment and provide direction to staff on 1-3 priority items for toolkit development.	Executive Board & SSHA <sup>3</sup> P Manager	Presentation and decision package for Executive Board	10/2/2022
1A	Determine best strategy to create an accessible toolkit and knowledge sharing strategy for member governments to support usage.	SSHA <sup>3</sup> P Manager working w/ member staff work group	One operational toolkit marketed to all member governments and usage dashboard.	11/1/2022
1A	Implement toolkit and socialize access and tracking of member government consideration and usage.	SSHA <sup>3</sup> P Manager working w/ member staff work group		
1B	Ascertain interest from member governments on willingness to partner with member governments on affordable housing development project(s).	SSHA <sup>3</sup> P Manager working w/ member staff work group	One summary report on partnership structure(s) acceptable for member governments to consider.	11/4/2022



# Refine understanding of affordable housing solutions and promising practices

- 2A) Identify, package, and share essential data on market rate and affordable housing production
- 2B) Continued learning on the cost drivers and regulatory requirements of market rate and affordable housing development
- 2C) Ascertain and meet the continuing learning expectations and needs of decision makers to affect change

	Activities/Actions	Responsible	Deliverable	Target Date
2A	Create GIS map* for completed affordable housing units for calendar years 2016 -2021 and for units projected to be completed 2022-2023.  *This mapping may include details on 12-year MFTE projects.	SSHA <sup>3</sup> P Manager working w/ member staff work group	One operational GIS map on SSHA <sup>3</sup> P website for affordable housing unit inventory and production.	9/1/2022
2A	Create GIS map for completed residential units for calendar years 2016 – 2021.	SSHA <sup>3</sup> P Manager	One operational GIS map on SSHA <sup>3</sup> P website for housing unit production and affordable housing inventory.	9/1/2022
2В	Design presentation(s) in collaboration with market rate and affordable housing developers of a variety of housing types regarding the cost drivers and regulatory requirements of housing development.	SSHA <sup>3</sup> P Manager working w/ member staff work group	Deliver two high-quality, repeatable presentations on market rate and affordable housing development realities on multi-family and ownership unit production.	9/2/2022
2C	Assess the learning needs and goals of member governments and Executive Board members.	SSHA <sup>3</sup> P Manager, Executive Board members, and member staff work group	Summary of learning needs assessment, including prioritization, presentation topic schedule, evaluation process post-presentation	10/1/2022



# Assist member governments in achieving affordable and attainable production and preservation goals.

- **3A)** Identify funding mechanisms and the scope of member governments' historical utilization
- 3B) Design mechanism(s) to identify member governments' policy and/or program assistance needs and prioritize the fulfillment of those needs

	Activities/Actions	Responsible	Deliverable	Target Date
3A	Review history of Washington State Housing Trust Fund (HTF) awards for Pierce County affordable housing projects.	SSHA³P Manager	One report on award history of HTF and LIHTC for Pierce County affordable housing projects.	9/2/2022
3A	Review history of 4% and 9% Low Income Housing Tax Credit (LIHTC) awards for Pierce County affordable housing projects.	SSHA³P Manager		
3B	Conduct monthly member staff work group meetings with meeting time allocated for information sharing and program/policy collaboration.	SSHA <sup>3</sup> P Manager working w/ member staff work group		
3В	Survey of member governments on current and future program and policies needs and considerations.	SSHA <sup>3</sup> P Manager working w/ member staff work group	Quarterly Report to Executive Board on member support activities	Ongoing Quarterly
3B	Provide reasonable support as requested by member governments	SSHA <sup>3</sup> P Manager working w/ member staff work group		
3B	Conduct regular member satisfaction surveys to gauge efficacy of member support work	SSHA³P Manager		



Ensure our community's affordable, attainable, and accessible housing needs are represented.

- 4A) Identify local, regional, and statewide influence hubs that affect member governments' policies and resources, and map and ensure member government representation
- 4B) Produce an annual set of state legislative priorities and determine collaborative paths for joint advocacy success

	Activities/Actions	Responsible	Deliverable	Target Date
4A	Conduct review of local, regional, and statewide formal and informal policy bodies that inform structure for land use, residential building code, and housing and affordable housing policy.	SSHA <sup>3</sup> P Manager working w/ member staff work group	Matrix of applicable policy bodies, SSHA <sup>3</sup> P member government participation, and opportunity for representation and participation.	10/1/2022
4A	Determine if SSHA <sup>3</sup> P member government interests are adequately represented.	SSHA <sup>3</sup> P Manager working w/ member staff work group		
4A	Identify opportunities for SSHA <sup>3</sup> P member governments to gain representation on applicable formal and informal policy bodies.	SSHA <sup>3</sup> P Manager working w/ member staff work group	Presentation on matrix and Executive Board feedback on representation opportunities on local, regional, and statewide policy bodies.	12/2/2022
4B	Survey of member governments and their housing and housing related legislative priorities	SSHA <sup>3</sup> P Manager, member staff work group, and Executive Board	Presentation of draft State Legislative Priorities and options for SSHA <sup>3</sup> P's legislative participation.	10/7/2022
4B	Meeting with SSHA <sup>3</sup> P Executive Board member and/or member government affairs designee to review legislative priorities and design role for SSHA <sup>3</sup> P to fill on housing advocacy.	SSHA <sup>3</sup> P Manager, member staff, and Executive Board	Presentation of State Legislative Priorities and plan for SSHA <sup>3</sup> P's legislative participation.	11/4/2022



# **STRATEGIC PRIORITY 5** Complete the organizational aspects of the SSHA<sup>3</sup>P intergovernmental entity.

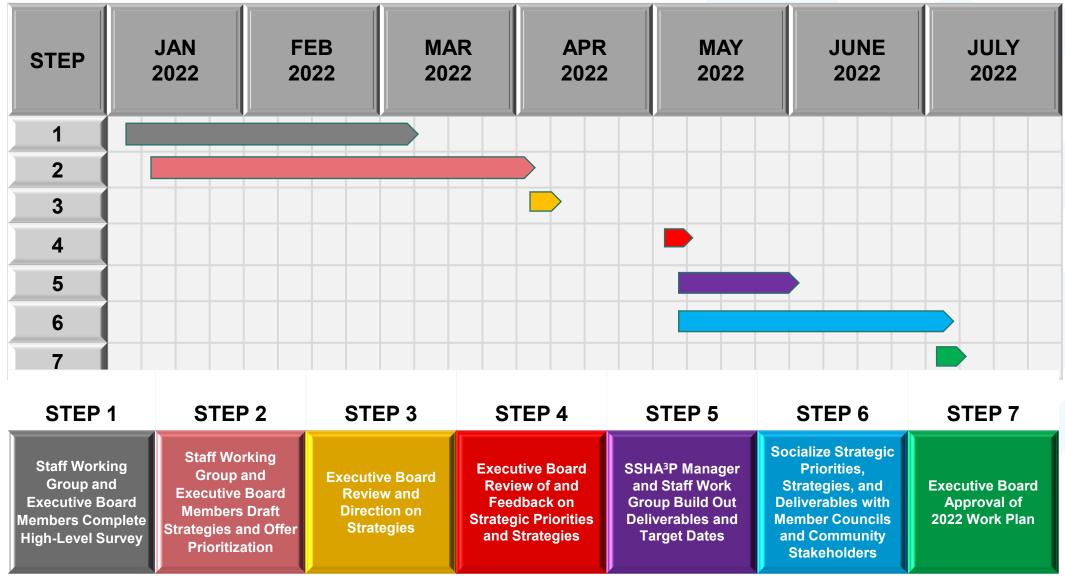
- **5A)** Hire and support .5 FTE staff position
- **5B)** Continuously review, consider, adopt, and implement policies and procedures for SSHA<sup>3</sup>P governance and operations
- **5C)** Identify, orient, and deploy an Advisory Board to effect equitable community engagement

	Activities/Actions	Responsible	Deliverable	Target Date
5A	Create full position description for 0.5 FTE	SSHA³P Manager	Staff hired	9/1/2022
5A	Recruitment, interview, and hiring for 0.5 FTE	SSHA <sup>3</sup> P Manager		
5B	Review best practices employed by other regional collaborations, specifically collaborations engaged in the housing and affordable housing space.	SSHA <sup>3</sup> P Manager working w/ member staff work group	Memorandum for Executive Board to review potential practice and process changes to Executive Board operations.	11/15/2022
5C	Create Advisory Board scope of work and board member role/responsibility description	SSHA <sup>3</sup> P Manager working w/ member staff work group	Advisory Board member application portal activated, and Advisory Board member recruitment started.	12/15/2022
5C	Create Advisory Board member recruitment plan	SSHA <sup>3</sup> P Manager working w/ member staff work group		
5C	Create Advisory Board member orientation plan	SSHA <sup>3</sup> P Manager		



## 2022 Work Plan Implementation Timeline





# **ISSUES**

- Staffing
- Opportunities
- In-progress items
- 2023 Work Plan



## **NEXT STEPS**

- Executive Board Review and Feedback | June 3
- Implementation of Feedback for Final Draft
- Member Council Presentations
- Community Stakeholder Presentations
- Member Staff Work Group Review and Feedback on Final Draft
- Executive Board Sub-Group Review and Feedback on Final Draft
- 2022 Work Plan Presentation and Adoption by Executive Board | July 1, 2022





# WORK PLAN DELIVERABLES

SSHA<sup>3</sup>P EXECUTIVE BOARD MEETING JUNE 3, 2022