### South Sound Housing Affordability Partners Executive Board

### **Amended Regular Meeting Agenda**

3602 Pacific Ave Tacoma, WA 98418 | Muckleshoot Conference Room

Dial: 253-215-8782 Meeting ID: 983 7464 3754

Webinar Link: https://piercecountywa.zoom.us/j/98374643754

April 7, 2023 8:30 a.m.

Chair Councilmember Hunter George, Vice Chair Mayor Tracie Markley, Mayor Nancy Backus, Councilmember Kevin Ballard, Mayor Daryl Eidinger, Mayor Kim Roscoe,
Councilmember Paul Bocchi, Mayor Shanna Styron Sherrell, Executive Bruce Dammeier, Councilmember Ryan Mello, Councilmember Annette Bryan,
Deputy Mayor Ned Witting, Councilmember Charla Neuman, Mayor Dick Muri, Mayor Victoria Woodards, Councilmember Stan Flemming,
Deputy Mayor Mike Winkler (Alternate), Councilmember Christi Keith (Alternate), Councilmember Doug Fagundes (Alternate), Mayor Pro Tempore Joe Barrentine (Alternate),
Councilmember Mike Brandstetter (Alternate), Councilmember Nancy Henderson (Alternate), Deputy Mayor Kristina Walker (Alternate),
Councilmember Edward Wood (Alternate)

I. CALL TO ORDER

8:30

**ROLL CALL** 

INTRODUCTORY QUESTION

Question: What's your favorite Spring Break vacation destination you've been to?

II. REVIEW AGENDA/AGENDA MODIFICATIONS

III. CONSENT AGENDA

ATTACHMENTS: Minutes March 3, 2023, Executive Board meeting

**Document Link** 

### IV. PUBLIC COMMENT

This is the time set aside for the public to comment on Resolutions, Ordinances, and Final Action. To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in on the on the public comment form in the conference room. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

The Executive Board meeting can be heard by dialing 253-215-8782 or through Zoom at <a href="https://piercecountywa.zoom.us/j/98374643754">https://piercecountywa.zoom.us/j/98374643754</a> and entering the Meeting ID 983 7464 3754. Written comments may be submitted to jason.gauthier@piercecountywa.gov Friday before 8:00 a.m. prior to the monthly Executive Board meeting for the Public Comment period. Comments will be compiled and sent to the Executive Board and posted on the SSHA³P website at: southsoundaffordablehousing.org

ATTACHMENTS:

ATTACHMENTS:

### **RESOLUTIONS**

### A. Resolution No. 2023-02, Establishing the SSHA<sup>3</sup>P Advisory Board

Resolution No. 2023-02

8:45

Purpose: Presentation by SSHA3P Program Specialist II Mary Connolly of Resolution No.

2023-02 to establish the SSHA<sup>3</sup>P Advisory Board.

**Document Link** 

SSHA<sup>3</sup>P Advisory Board Establishment Memorandum

**Document Link** 

### B. Resolution No. 2023-03, Appointing Members to the SSHA<sup>3</sup>P Advisory Board 9:00

Purpose: Presentation by SSHA<sup>3</sup>P Program Specialist II Mary Connolly of Resolution No.

Resolution No. 2023-03 Presentation

2023-03 to appoint members of the SSHA3P Advisory Board.

**Document Link** 

Resolution No. 2023-03

**Document Link** 

Recommended Applicant Profile Memorandum

**Document Link** 

#### VI. REPORT BY THE SSHA<sup>3</sup>P MANAGER

A. Legislative Update

**B. Property Tax Exemption Seminars** 

ATTACHMENTS: April 2024 SSHA<sup>3</sup>P Manager Report **Document Link** 

#### VII. **UPDATES/COMMENTS OF THE EXECUTIVE BOARD**

### A. Councilmember Mello Update on the Sales and Use Tax for Affordable Housing

Ordinance 2022-81s (The Maureen Howard Affordable Housing ATTACHMENTS:

**Document Link** 

Act)

#### VIII. **ADJOURN**

### South Sound Housing Affordability Partners Executive Board Meeting Minutes

March 3, 2023 8:30 - 10:00 a.m.

**Executive** Mayor Nancy Backus, City of Auburn – present

**Board:** Councilmember Kevin Ballard, City of DuPont – excused

Deputy Mayor Mike Winkler, City of DuPont - present Mayor Daryl Eidinger, City of Edgewood - present

Councilmember Christi Keith, City of Edgewood (alternate) - excused

Mayor Kim Roscoe, City of Fife - present

Councilmember Doug Fagundes, City of Fife - excused Councilmember Hunter George, City of Fircrest - present Mayor Pro Tempore Joe Barrentine, City of Fircrest - present

Mayor Tracie Markley, City of Gig Harbor - present

Councilmember Mike Brandstetter, (alternate) City of Lakewood - present

Councilmember Paul Bocchi, City of Lakewood -

Mayor Shanna Styron Sherrell, City of Milton – present Executive Bruce Dammeier, Pierce County - present Councilmember Ryan Mello, Pierce County – present Deputy Mayor Ned Witting, City of Puyallup – present Councilmember Annette Bryan, Puyallup Tribe – present

Mayor Dick Muri, Town of Steilacoom – present

Councilmember Nancy Henderson, Town of Steilacoom, (alternate) - present

Councilmember Charla Neuman, City of Sumner – present Chair, Mayor Victoria Woodards, City of Tacoma – present

Councilmember Kristina Walker, City of Tacoma (alternate) - excused

Councilmember Stan Flemming, City of University Place –

**Staff:** Jason Gauthier, SSHA<sup>3</sup>P Manager

Mary Connolly, Program Specialist Becki Foutz, Administrative Assistant

Guests: Mike Stanger, Alex Harrington, Trish Crocker, Cynthia Stewart, Heather Moss, Tiffany Speir,

Megan Smedsrud, Taylor Jones, Bryan Schmid, Ryan Windish, Katie Baker, Patti Spaulding-

Klewin, Paul Loveless, Evan Hietpas

### **MINUTES**

TOPIC/ WHO	DISCUSSION	ACTION		
Call to Order	Call to Order Chair George called the meeting to order at 8:30. SSHA <sup>3</sup> P Manager Gauthier called roll, per above; a quorum was present.			
Consent Agenda	Any additions to the agenda? None.  Mayor Markley moved to approve the consent agenda. Mayor Roscoe seconded. The group voted to approve the consent agenda.	The agenda was ap- proved.		

TOPIC/WHO		DISCUSSION	AC	TION
Public Comment		George invited the public to comment. None.		
Success of the Multifamily Property Tax Exemption Program Mike Stanger,	East Kii celebra SSHA3I way the was for They're project tax execution was for they're project tax execution was for they're expertite. Member come to the come to the come to the compression of the compre	tanger, Senior Planner at A Regional Coalition for Housing (ARCH ng County provided an informative presentation. ARCH has just ated its 30th anniversary! Mike congratulated the group on formin P and wishes us success; ARCH would like to assist the group in ey can. ARCH currently encompasses 15 cities in King County. Afrired to help cities find a way to address housing requirements. e probably best known for co-mingling funding to invest in capita is for affordable housing. They're also responsible for administering temption programs. It's less well-known that they also provide statistic in long-range planning.  They is approve funding for each project. They cannot be encreated since 2010, three-quarters of those have through mandatory programs.  Masters has been ARCH's Executive Director for about four year orks in planning and code development, assisting cities with the ehensive plan updates and co-development, such as amendments go codes, etc. They currently have about two dozen active projects aff are dedicated to trust fund projects.  They approach is to be the staff for the cities they represent. They have a graphorach is to be the staff for the cities they represent. They have a separate application process; ARCH will create the application with the developer and notify the city when it's ready for real.  They for project's opened, ARCH will conduct the compliance reviewer the certificate to ensure it's exempt from tax rolls. When reals are project's opened, ARCH will conduct the compliance reviewer the certificate to ensure it's exempt from tax rolls. When reals are conduct eligibility for home buyers, whereas properties conduct eligibility for rentals.  Deen working closely with Kirkland, Kenmore, and Bothell recent are varying programs for zoning/MFTE. He helps them with policies projects, formulating code amendments, etc., as requested.	any RCH all ing ff it 2,858 e e e e e e e e e e e e e e e e e e	Wel-come, Mike! Informa- tional

T.		
TOPIC/WHO	DISCUSSION	ACTION

**Program** 

**Local** Chair George opened for questions/thoughts. Deputy Mayor Witting asked Success of how many MFTE units are market-rate at this point? Mike said that with the the exception of Woodinville, all MFTE projects require 10-20% affordable units. Multifamily Requirements overlap with land use programs. For example, in Redmond Property Tax they're required to set aside 10% of the units and they used MFTE to buy **Exemption** down affordability. Affordability doesn't expire.

Discussion

continued Councilmember Brandstetter asked about the trust fund. Fee waivers are somehow considered part of the balance in the trust fund; how does that work? How is it calculated, and how does it contribute to the value of developing? Fee waivers are not included in the accounting per se, but they're counted towards the city's investment toward affordable housing. Do all cities within ARCH agree to a consistent fee waiver policy? No, ARCH hasn't sought or recommended that. They can suggest it as an option, but it's a local decision whether governments want to offer fee waivers.

> What's ARCH's role if they discover non-compliance? ARCH tries to settle it the best they can without escalating it. It could be property manager error; there may have been misunderstanding. If it's something more significant or systematic, ARCH might advise the city to take bigger actions. Usually, it's a home ownership situation in which ARCH has to turn to the city for more support. For example, a home might be sold at market price without advising ARCH. ARCH would then need help from the city to take legal action against the seller or buyer.

> Executive Dammeier thanked Mike for coming and presenting. He asked how many affordable units ARCH has been associated with creating over 30 years. Roughly 9,000. Pierce County's about ten years into this - what are the number one things that ARCH recommends, both to do and to avoid? Mandatory, inclusionary zoning, if done right, works best; it compels developers to use the MFTE program. Don't get caught understaffing compliance monitoring. ARCH got some bad press a few years ago for that on the home ownership side.

Councilmember Neuman expressed her appreciation for the slide demonstrating the spread of the projects across East King County demonstrating how eventually everyone had a project. Her council had questions during Jason's presentation around how to best use their 1406 funding, and whether to pool them to leverage them. They're concerned about making sure they get a return on them.

TOPIC/WHO **DISCUSSION ACTION** 

Connolly

Advisory SSHA3P's working on a conservative timeline for the Advisory Board. They **Board Work** plan to finalize the Advisory Board Work plan in late Summer. The work plan Plan will cover two areas: Advisory Board Operations and Recommendations to Mary the Executive Board.

Discussion

What policies and programs are the Executive Board hoping to see the Advisory Board evaluate and provide recommendations on? Examples include land use/regulatory reform, affordable housing or rental housing policy.

Mary opened for questions/direction. Councilmember Bryan asked if the Board feels they are doing enough to ensure housing equity? Jason's working with the Executive Board Chair and Vice Chair to add an equity note.

Executive Dammeier added that Pierce County has adopted an equity note and is in the process of implementing it. We need the capacity to pull demographic data to demonstrate that SSHA<sup>3</sup>P policies are working towards equity.

Councilmember Brandstetter suggested that the Advisory Board could recommend structure of inspection programs of rental programs, to standardize them across membership.

Executive Dammeier said that he was struck by the figure that ARCH has produced 9,000 units in 30 years - we need 50,000 units within 10 years. We need to produce them at a much higher rate. He's interested in the Advisory Board's thoughts on scalability. How do we get to the point where we're creating/facilitating adequate numbers of affordable units in time? It almost needs to double every year. The Advisory Board's in the best position to advise the Executive Board on what's possible.

Mayor Roscoe agreed with Executive Dammeier regarding the expediency of building units. She hopes that the Advisory Board comes up with creative for the Executive Board.

Chair George acknowledged that we need to recognize the individual needs of each of our communities. He's interested to see how SSHA<sup>3</sup>P will be able to meet the need without changing our character.

Deputy Mayor Winkler said that DuPont has the same concern, for example, where will all the cars go? There must be some control at the local level. Chair George added that Fircrest is so small; they don't know all that they don't know. We all have a lot to learn, particularly the smaller cities that haven't done this before.

TOPIC/W	VHO	DISCUSSION	ACTION
Board Work Plan	consoli with pr questic those t in cons that Jas	ive Dammeier pointed out that one of the things ARCH does is idate MFTE reporting, compliance, application/admin that's associate rojects, taking the burden off member cities and jurisdictions. His on is, is that a problem today, in our community? Is it a problem for trying to apply for MFTE projects? Or for jurisdictions? Is there value colidated management of required admin, or not? Chair George notes son was hoping that the Executive Board would recognize this.	
Plan and Budget Develop- ment Process Jason	the 20.5 foundate created the firs Execution 2024 v	explained that staff seek Executive Board direction on the timeline for 24 work plan and budget. The timeline is hoped to serve as a tion for future work plans and budgets moving forward. The ILA dibudgets for fiscal years 2021 through 2023. The 2024 budget is tone created outside the ILA, and it will require approval of the tive Board and the legislative body of each member government. The work plan will be the third work plan, and should be adopted prior tourrently with, the 2024 budget.	tional
	Jason r  Option needs; present	FY 2024 Budget and Work Plan Development  April - June Executive Board work plan and budget development, draft presentation on June 2  The presentation on June 2  The presentation of June 2  The presentation on July - November 2024 Work Plan and Budget presentations to member government Councils as requested  The presentation on June 2  The presentation on July - November 2024 Work Plan and Budget presentations to member government Councils as requested  The presentation on July - November 2024 Work Plan and Budget presentation on Telephore To July - November 2024 Work Plan and Budget presentations to member government approved in April, as requested  The presentation on July - November 2024 Work Plan and Budget presentations to member government approved in April, as requested  The presentation on July - November 2024 Work Plan and Budget presentation on Budget are developed and approved in April, as requested  The presentation on July - November 2024 Work Plan and Budget presentation on Budget are developed and approved in April, as requested as requested and approved in April, as requested are developed and approved in April April April April April April April Apri	,
	presen	B differs in that it won't include a Board subcommittee. Staff would the work plan and budget for Board approval.  C – no subcommittee and Board wouldn't receive its first briefing ine.	

TOPIC/WHO DISCUSSION ACTION

**Process** 

2024 Work Jason opened for feedback and direction. Chair George asked what if Plan and someone doesn't approve it? It's not spelled out in the ILA what would Budget happen if a member government doesn't approve the work plan or budget. If Develop- presented in May, Jason wouldn't expect a great deal of deviation. There ment would be plenty of time for members to brief their Councils.

continued Councilmember Brandstetter said that all proposals have the July to November window for jurisdictions to approve the budget and work plan. Perhaps that window could be divided, wherein part of the time could be used for education, so that member governments could be asked for approval beginning in September. The Executive Board could then incorporate feedback in the final drafts.

> Chair George asked Jason how much he thinks the work plan will change? Jason doesn't anticipate significant changes. Chair George asked if the Board would like to have a subcommittee that helps develop the draft work plan to bring to the full Board, or would they prefer to leave that to staff?

Mayor Roscoe has confidence in staff. Executive Dammeier commented that he appreciates Councilmember Brandstetter's comments. He feels that jurisdiction approval will incorporate the SSHA<sup>3</sup>P budget into their budgets. His team has the ability to incorporate it, and they submit their budget in September. He thinks we will want to use this as an opportunity to add member accountability. We need to demonstrate accomplishments - what's happened as a result of SSHA<sup>3</sup>P activities? He doesn't want to see 25% of staff's time doing budgets each year; he wants to see them facilitating unit production. He's hoping that the budgeting can become a streamlined process.

Mayor Markley echoed Executive Dammeier's comments; she's concerned about staff time. She doesn't want to put more on them than needed. If the Board's willing to form a subcommittee, she thinks that would be good.

Chair George said that creating a subcommittee from the Board might actually add work to staff as they would need to manage the subcommittee. Mayor Backus doesn't want to the Board to bog down the process. Members' schedules are quite full already. Is there a hybrid approach, for the Board Chair and Vice Chair to identify whether Board members need to be involved?

Mayor Markley asked Jason if we could poll the Work Group on this to streamline the process so as not to bog down either staff or members. Jason said that Executive leadership and the work group both meet regularly.

Jason will follow up with Council member Branstetter outside the meeting

Jason will produce a document for the Board to lay out the proposal based on today's feedback.

TOPIC/WHO		DISCUSSION AC		
Manager	topics been s	will be sending out a Manager's Report highlighting a number of in detail. Chair George noted that the legislative hot sheet that Jaharing is quite helpful and he's been sharing it with others.		
Executive Board Updates/ Comments		George invited members to comment. None.	Inforn	
Good of the Order/ Adjourn- ment		eeting was adjourned at 10:00 a.m.	Meeti ad- journe	J

The next SSHA $^3$ P Executive Board meeting is scheduled for Friday, April 7, at 8:30 a.m. via Zoom.

Respectfully submitted,

Becki Foutz Administrative Assistant

1	RESOLUTION NO. 2023-02
2 3 4 5 6 7	A RESOLUTION OF THE EXECUTIVE BOARD OF THE SOUTH SOUND HOUSING AFFORDABILITY PARTNERS (SSHA <sup>3</sup> P), ESTABLISHING A SSHA <sup>3</sup> P ADVISORY BOARD, PROVIDING FOR THE PURPOSE AND DUTIES OF THE BOARD, AND ESTABLISHING QUALIFICATIONS FOR THE BOARD.
8	WHEREAS, SSHA <sup>3</sup> P was formed on October 12, 2021 by Interlocal Agreement
9	(ILA); and
10	WHEREAS, SSHA <sup>3</sup> P is governed by an Executive Board composed of
11	representatives of SSHA <sup>3</sup> P's member governments; and
12	WHEREAS, the SSHA <sup>3</sup> P ILA calls for the establishment of a SSHA <sup>3</sup> P Advisory
13	Board to provide advice and recommendations on the work of SSHA <sup>3</sup> P; and
14	WHEREAS, the SSHA <sup>3</sup> P ILA requires the Advisory Board to be created before the
15	end of the first year of SSHA <sup>3</sup> P operations (with the start of the year defined as the hiring
16	of the SSHA <sup>3</sup> P Manager); and
17	WHEREAS, the SSHA3P Manager was hired on April 11, 2022;
18	WHEREAS, the SSHA <sup>3</sup> P ILA calls for the Executive Board to adopt procedures for
19	the convening and administration of the Advisory Board; and
20	WHEREAS, SSHA <sup>3</sup> P is committed to amplifying and ensuring community voices
21	inform policy, programming, and funding decisions that help increase affordable,
22	attainable, and accessible housing throughout the Pierce County community; and

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A. There is hereby established an advisory board, to be known as the SSHA³P Advisory Board. Appointment of members to the Advisory Board shall be in a manner set forth herein, and members shall be appointed by the SSHA³P Executive Board.  Section 2. Purpose of the Advisory Board.  A. Generally, the purpose the SSHA³P Advisory Board is to:  1. Provide advice and recommendations to the SSHA³P Executive Board on the work of SSHA³P by drawing on a variety of relevant experiences and expertise;  2. Provide connection and advancement of the broader interests of the local community(ies) and/or interests they represent;  3. Strengthen Executive Board, staff workgroup, and other interested parties' understanding of community needs and interests related to affordable/attainable housing in Pierce County.  Section 3. Role of the Advisory Board.  A. The initial Advisory Board members shall work with SSHA³P staff to adopt bylaws and a decision-making structure consistent with the SSHA³P Interlocal Agreement.  B. Under the advice and direction of the Executive Board, the Advisory Board shall create a work plan annually that outlines the Advisory Board's work areas. The work plan shall be adopted by the Executive Board. The work plan may be amended after review and adoption by the Executive Board.  C. The Advisory Board's initial work plan shall include work areas for one calendar year.  D. The Advisory Board shall work in collaboration with SSHA³P staff, the SSHA³P staff workgroup, and the SSHA³P Executive Board to develop and implement the SSHA³P Interlocal Agreement and SSHA³P's annual work plan priorities. With SSHA³P staff support, possible areas of focus include:	26	Section 1. Creation of the Advisory Board.
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57 priorities, with 55 AF stail support, possible areas of locus include:		·
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WHEREAS, the SSHA<sup>3</sup>P Advisory Board structure is iterative in nature and subject

NOW, THEREFORE, THE SSHA<sup>3</sup>P EXECUTIVE BOARD RESOLVES as follows:

to revision as inherent in dynamic advisory board best practices.

1. Recommendations on SSHA<sup>3</sup>P's work plan and budget; 58 2. Evaluation, development, and recommendation of policies and programs 59 related to housing affordability and attainability; and 60 3. Suggested approaches to federal, state, and regional legislative advocacy. 61 62 Section 4. Role of Staff. 63 A. The Advisory Board shall be staffed by SSHA<sup>3</sup>P staff who will provide 64 technical assistance in the form of meeting organization and meeting minutes. 65 SSHA<sup>3</sup>P staff shall also: 66 1. Organize recruitment for vacant seats on the Advisory Board and facilitate 67 the selection process for new members. 68 2. Build capacity and shared knowledge base among participating Advisory 69 Board members, SSHA<sup>3</sup>P staff, and Executive Board members. 70 71 3. Facilitate open and transparent communication between members of the Executive Board, SSHA<sup>3</sup>P staff workgroup, and Advisory Board. 72 4. Provide open and transparent communication about upcoming policy 73 recommendations, planning processes, or other projects and programs 74 75 that are relevant to the Advisory Board. 76 Section 5. **Meetings of the Advisory Board.** 77 A. The Advisory Board will meet as often as it deems necessary, but not less 78 79 often than quarterly. 80 B. A quorum at any meeting of the Advisory Board will consist of the Board members who represent a simple majority of the Board's membership. 81 Advisory Board members may participate in any meeting by phone and/or 82 video conferencing for all purposes, including but not limited to voting and 83 establishing a quorum. 84 C. No action may be taken except at a meeting where a quorum exists. Action 85 by the Advisory Board requires an affirmative vote by a majority of those 86 members attending a Board meeting where a quorum exists. Official action by 87 the Advisory Board may be conducted by motion, resolution, declaration, or 88 other means as determined to be necessary by the Advisory Board. Proxy 89 voting is not allowed. To the extent applicable to meetings of the Advisory 90 Board, the Advisory Board will comply with applicable requirements of the 91 Washington State Open Public Meetings Act (chapter 42.30 RCW). 92 D. Once convened, the Advisory Board may select members to serve as chair 93

and/or vice chair of the Advisory Board.

94 95

96	Section 6. Advisory Board Membership and Eligibility.
97	A. The Advisory Board shall consist of not more than twenty (20) and not less
98	than fifteen (15) community members and/or key stakeholders.
99	B. Appointed members must have knowledge and understanding of
100	affordable/attainable housing and be committed to the furtherance of
101	improving access to affordable/attainable housing for all in Pierce County.
102	C. Membership should reflect a geographic diversity of Pierce County cities,
103	towns, tribes and unincorporated areas.
104	D. Membership shall reflect:
105	<ol> <li>One-third consumers of affordable/attainable housing (rental and</li> </ol>
106	ownership housing), who shall fill "Consumer Seats"
107	<ol><li>One-third developers, designers, planners, managers of</li></ol>
108	affordable/attainable housing, who shall fill "Developer/Manager Seats"
109	<ol><li>One-third advocates and advisors who work on land use and housing</li></ol>
110	issues, who shall fill "Advisor/Advocate Seats"
111	E. Advisory Board members may have experiences that align with more than
112	one of the categories listed in section 6.D. When appointed, Advisory Board
113	members shall be assigned to a seat for one of the categories that they
114	represent.
115	F. To ensure Advisory Board membership is consistent with the individual and
116	collective membership criteria, parties interested in serving as Advisory Board
117	members shall complete all application forms.
118	
119	Section 7. Advisory Board Terms.
120	A. When the Advisory Board is created, the initial terms of members shall be
121	staggered as follows:
122	One-third shall be appointed for a one-year term.
123	2. One-third shall be appointed for a two-year term.
124	3. One-third shall be appointed for a three-year term.
125	The membership categories of the Advisory Board, described in section 6.D,
126	shall be evenly distributed across the three initial terms.
127	B. Following the completion of initial appointments, appointments shall be for a
128	three-year term unless otherwise indicated.
129	C. Advisory Board members retain the right to resign from their position at any
130	time for any reason.
131	
132	
133	

#### Section 8. Removal from Advisory Board. 134 A. A member may be removed from the Advisory Board by the Executive Board 135 with or without cause on a majority vote of membership of the Executive 136 Board. 137 138 Section 9. Conflict of Interest. 139 A. A potential conflict of interest arises when an Advisory Board member or an 140 Advisory Board member's immediate family member stands to benefit from an 141 action the Advisory Board takes or has another interest that impairs, or could 142 be seen to impair, the independence or objectivity of the Advisory Board. 143 Potential conflicts of interest may include situations in which an Advisory 144 Board member or an Advisory Board member's immediate family member or 145 business: 146 147 1. Has an ownership or investment interest in any third party that SSHA<sup>3</sup>P is 148 considering dealing with; 2. Serves on the board, participates in the management of, or is otherwise 149 employed by or volunteers with any third party that SSHA<sup>3</sup>P deals with or 150 151 is considering dealing with; 3. Receives or may receive compensation or other benefits in connection 152 with a transaction into which SSHA<sup>3</sup>P enters: 153 4. Receives or may receive personal gifts or loans from third parties dealing 154 with SSHA<sup>3</sup>P; 155 5. Has a close personal or business relationship with a participant in a 156 transaction being considered by SSHA<sup>3</sup>P; 157 6. Would like to pursue a transaction being considered by SSHA<sup>3</sup>P for their 158 personal benefit. 159 160 B. Whenever an Advisory Board member or any of their immediate family members have a financial interest in or any other personal interest in a matter 161 coming before the Advisory Board, they must: 162 1. Fully disclose the nature of the interest; and 163 2. Recuse themselves from discussing, lobbying, or voting on the matter. 164 C. Advisory Board members must disclose any actual or potential conflicts of 165 interest regarding any business included in the meeting's agenda at the 166 beginning of each Advisory Board meeting. Any matter in which Advisory 167 Board members have an actual or potential conflict of interest will be decided 168 only by a vote of disinterested individuals. The minutes of any board meeting 169 at which a matter involving an actual or potential conflict of interest was 170 discussed or voted upon shall include: the name of the interested party, the 171

172	nature of the interest, and the decision as to whether the interest presented a
173	conflict of interest.
174	
175	Section 10. Amendments.
176	This Advisory Board structure may be amended by a majority vote of the
177	Executive Board.
178	
179	Section 11. Effective Date.
180	This Resolution will take effect and be in full force on passage and signature.
181	
182	Adopted this day of, 2023.
183	
184	SOUTH SOUND HOUSING AFFORDABILITY PARTNERS
185	
186	
187	
188	Hunter George, CHAIR
189	
190	ATTEST:
191	
192	



Memorandum

FROM: Mary Connolly, Program Specialist II

**TO:** SSHA<sup>3</sup>P Executive Board

**CC:** Jason Gauthier, SSHA<sup>3</sup>P Manager

**SUBJECT:** SSHA<sup>3</sup>P Advisory Board Establishment Memorandum

**DATE:** April 7, 2023

#### **PURPOSE**

This memorandum provides background information on Resolution 2023-02, which establishes the South Sound Housing Affordability Partners ("SSHA<sup>3</sup>P") Advisory Board.

### **BACKGROUND**

The SSHA<sup>3</sup>P Interlocal Agreement ("ILA") states that the Executive Board will create an Advisory Board to provide advice and recommendations on the work of SSHA<sup>3</sup>P. While the ILA outlines several potential work areas, the primary work of the Advisory Board will be to advise on:

- SSHA<sup>3</sup>P's budget and work plan;
- SSHA<sup>3</sup>P's state and federal legislative agendas; and
- The evaluation, development, and recommendation of policies and programs for SSHA<sup>3</sup>P member government consideration.

The ILA includes the following Advisory Board membership requirements:

- The Advisory Board will consist of not more than twenty (20) and not less than fifteen (15) community members and/or key stakeholders.
- Membership should reflect a geographic diversity of Pierce County cities, towns, tribes and unincorporated areas; and
- Membership will reflect
  - One-third consumers of affordable/attainable housing (rental and ownership);
  - o One-third developers and managers of affordable/attainable housing; and
  - One-third advocates and advisors who work on land use and housing issues.

Staff interpreted "consumers of affordable housing" to mean people with experience, either currently or previously, living in publicly funded affordable housing.

The ILA outlines that appointments to the Advisory Board will be for a three-year term, except for initial terms, which will be staggered such that one-third of the board is appointed for a one-year term, one-third is appointed for a two-year term, and one-third is appointed for a three-year term. The membership categories of the first Advisory Board will be distributed across the three initial terms.

Because the ILA states that the Executive Board must create the Advisory Board and adopt procedures for the recruiting, convening, and administration of the Advisory Board, action is required to establish the Advisory Board and outline procedures.

### **RESOLUTION 2023-02**

Resolution 2023-02 establishes the Advisory Board and outlines rules and guidelines for its membership and operations.



Memorandum

The resolution outlines the following:

- Creation of the Advisory Board;
- Purpose and role of the Advisory Board;
- Role of staff in relation to the Advisory Board;
- Meeting requirements regarding frequency, voting, and the Open Public Meetings Act;
- Membership requirements and establishment of seats for the three categories in the ILA: "Consumer," "Developer/Manager," and "Advisor/Advocate";
- Term lengths;
- Executive Board's authority to remove members from the Advisory Board; and
- Conflict of interest policy



# SSHA<sup>3</sup>P ADVISORY BOARD RECOMMENDATIONS

FRI APRIL 7, 2023
MARY CONNOLLY, PROGRAM SPECIALIST II



### APPLICATION AND APPOINTMENT PROCESS



Application went live on Dec 22, 2022

8 staff workgroup members participated, with at least 2 present for 20 out of 23 interviews

### Subcommittee members:

- Councilmember George
- Mayor Markley
- Mayor Backus
- Deputy Mayor Witting
- Councilmember Brandstetter
- Councilmember Ballard





### PROCESS OUTCOMES







<sup>\*</sup>Three of the 35 applicants rescinded their application or did not respond to a phone screen interview.

## **RECOMMENDATIONS**

Advisor/Advocate Seats	Developer/Manager Seats	Consumer Seats
Adria Buchanan (3 years)	Judson Willis (3 years)	April Elliott (1 year)
Alex Harrington (2 years)	Kevin Bates (2 years)	Desniege Haywood (3 years)
Amanda DeShazo (3 years)	Nicholas Carr (2 years)	Faaluaina Pritchard (1 year)
Ben Ferguson (1 year)	Rian Booker (1 year)	Jay Worley (3 years)
Corey Orvold (3 years)	Riley Guerrero (3 years)	Noemi Cagatin-Porter (2 years)
Isabella Rivera Kjaer (1 year)	Zac Baker (1 year)	William Towey (2 years)
Jeff Bell (2 years)		





<sup>\*</sup>Initial term length indicated in parentheses.



# SSHA<sup>3</sup>P ADVISORY BOARD RECOMMENDATIONS

FRI APRIL 7, 2023
MARY CONNOLLY, PROGRAM SPECIALIST II



1	RESOLUTION NO. 2023-03
2 3 4	A RESOLUTION OF THE EXECUTIVE BOARD OF THE SOUTH SOUND HOUSING AFFORDABILITY PARTNERS (SSHA <sup>3</sup> P), APPOINTING MEMBERS TO THE ADVISORY BOARD.
5	WHEREAS, SSHA <sup>3</sup> P was formed on October 12, 2021 by Interlocal Agreement
6	(ILA); and
7	WHEREAS, the SSHA <sup>3</sup> P ILA calls for the establishment of a SSHA <sup>3</sup> P Advisory
8	Board to provide advice and recommendations on the work of SSHA <sup>3</sup> P; and
9	WHEREAS, on April 7, 2023 the SSHA <sup>3</sup> P Executive Board adopted Resolution
10	2023-02, establishing the SSHA <sup>3</sup> P Advisory Board, providing for the purpose and duties
11	of the board, and establishing qualifications for the board; and
12	WHEREAS, the SSHA <sup>3</sup> P ILA and Resolution 2023-02 require that the SSHA <sup>3</sup> P
13	Advisory Board consist of 15 to 20 community members and/or key stakeholders; and
14	WHEREAS, Resolution 2023-02 requires that SSHA <sup>3</sup> P Advisory Board
15	membership reflect one-third consumers of affordable/attainable housing (rental and
16	ownership housing), who shall fill "Consumer Seats;" one-third developers, designers,
17	planners, managers of affordable/attainable housing, who shall fill "Developer/Manager
18	Seats;" and one-third advocates and advisors who work on land use and housing issues,
19	who shall fill "Advisor/Advocate Seats;" and
20	WHEREAS, SSHA <sup>3</sup> P staff and the SSHA <sup>3</sup> P member government staff members
21	conducted a recruitment and selection process to identify eligible and qualified applicants
22	for the SSHA <sup>3</sup> P Advisory Board; and
23	WHEREAS, a subcommittee of the SSHA <sup>3</sup> P Executive Board recommends the
24	following applicants for appointment to the SSHA <sup>3</sup> P Advisory Board.

Resolution No. 2023-03 April 7, 2023 Page 1 of 4

25	NOW, THEREFORE, THE	EXECUTIVE BOARD RESOLVES	S as follows:
26	Section 1. Appointmen	t of Advisory Board Members.	
27 28 29	The SSHA <sup>3</sup> P Executive Bo individuals as stated below	eard hereby confirms the appointm	ent of the following
30	Adria Buchanan	Advisor/Advocate Seat	First Term
31		date through December 31, 2025	
32	Term Length. Appointment	date through becember 31, 2023	
33	Alex Harrington	Advisor/Advocate Seat	First Term
	· ·	date through December 31, 2024	
34 35	Term Length. Appointment	date through December 31, 2024	
36 37		Advisor/Advocate Seat date through December 31, 2025	First Term
38			
39 40	April Elliott Term Length: Appointment	Consumer Seat date through December 31, 2023	First Term
41			
42 43	•	Advisor/Advocate Seat date through December 31, 2023	First Term
44			
45 46	,	Advisor/Advocate Seat date through December 31, 2025	First Term
47			
48 49	Desniege Haywood Term Length: Appointment	Consumer Seat date through December 31, 2025	First Term
50			
51 52	Faaluaina Pritchard Term Length: Appointment	Consumer Seat date through December 31, 2023	First Term
53			
54 55	•	Advisor/Advocate Seat date through December 31, 2023	First Term
56			

57 58		Consumer Seat date through December 31, 2025	First Term
59			
60 61		Advisor/Advocate Seat date through December 31, 2024	First Term
62			
63 64		Developer/Manager Seat date through December 31, 2025	First Term
65			
66 67		Developer/Manager Seat date through December 31, 2024	
68			
69 70		Developer/Manager Seat date through December 31, 2024	First Term
71			
72 73	Noemi Cagatin-Porter Term Length: Appointment	Consumer Seat date through December 31, 2024	First Term
74			
75 76		Developer/Manager Seat date through December 31, 2023	First Term
77			
78 79		Developer/Manager Seat date through December 31, 2025	First Term
80			
81 82		Consumer Seat date through December 31, 2024	First Term
83			
84 85		Developer/Manager Seat date through December 31, 2023	First Term
86			
87			
88	Section 2. Effective Date	e.	
89	This Resolution will take eff	ect and be in full force on passag	e and signature
90			

Resolution No. 2023-03 April 7, 2023 Page 3 of 4

91	Dated and Signed this day of, 2023.
92 93	
94	SOUTH SOUND HOUSING AFFORDABILITY PARTNERS
95	
96	
97	
98	HUNTER GEORGE, CHAIR
99	
100	ATTEST:
101	
102	



Memorandum

FROM: Mary Connolly, Program Specialist II

**TO:** SSHA<sup>3</sup>P Executive Board

**CC:** Jason Gauthier, SSHA<sup>3</sup>P Manager

**SUBJECT:** Recommended Applicant Profile Memorandum

**DATE:** April 7, 2023

#### **PURPOSE**

The purpose of this memorandum is to provide information on each of the 19 people that an Executive Board subcommittee has recommended for appointment to the South Sound Housing Affordability Partners ("SSHA<sup>3</sup>P") Advisory Board.

### **PROFILES OF RECOMMENDED APPLICANTS**

- 1. Adria Buchanan
- 2. Alex Harrington
- 3. Amanda DeShazo
- 4. April Elliott
- 5. Ben Ferguson
- 6. Corey Orvold
- 7. Desniege Haywood
- 8. Faaluaina Pritchard
- 9. Isabella Rivera Kjaer
- 10. Jay Worley
- 11. Jeff Bell
- 12. Judson Willis
- 13. Kevin Bates
- 14. Nicholas Carr
- 15. Noemi Cagatin-Porter
- 16. Rian Booker
- 17. Riley Guerrero
- 18. William Towey
- 19. Zac Baker



Memorandum

Name: Adria Buchanan

Jurisdiction applicant lives in: University Place

Applying as a representative of (if applicable): Fair Housing Center of Washington

□Person with experience living in affordable housing

□developer, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

- Executive Director, Fair Housing Center of WA
- Member, National Fair Housing Alliance Advocacy Committee
- Member, Pierce County Affordable Housing Consortium
- Member, Washington Low Income Housing Alliance
- Member, Technical Advisory Group, City of Tacoma Affordable Housing Action Strategy (AHAS)
- Member, City of Tacoma Coalition to End Homelessness

- Applicant brings deep knowledge of and focus on fair housing.
- Applicant has experience in public engagement and working with elected officials on various housing initiatives.
- Applicant has experience in community engagement.
- Applicant has experience working with boards and is a certified mediator.
- Applicant brings a good perspective on community involvement in the development of affordable housing.



### South Sound Housing Affordability Partners Memorandum

Name: Alex Harrington
Jurisdiction applicant lives in: Kent
Applying as a representative of (if applicable): Master Builders Association

Person with experience living in affordable housing

developer, designer, planner, builder, or manager of housing development projects

advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

Master Builders Association, Advocacy Associate

- Applicant has advocacy experience at MBA.
- Applicant has experience serving on boards and advisory committees.
- Applicant has familiarity working with various jurisdictions in Pierce County through work with MBA.
- Applicant is interested in middle housing and permitting process efficiencies.



Memorandum

Name: Amanda DeShazo

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable): Tacoma-Pierce County Affordable Housing Consortium

□Person with experience living in affordable housing

□developer, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

### **Professional/Community Activities:**

- Executive Director, Tacoma-Pierce County Affordable Housing Consortium
- City of Tacoma Rental Housing Code Stakeholder Group
- City of Tacoma Technical Advisory Group for the Affordable Housing Action Strategy
- City of Tacoma's Home in Tacoma Project Planning ONE Home Tacoma Coalition
- City of Puyallup HB 1220 Stakeholder Group
- Pierce County Technical Advisory Group for Housing Action Strategy
- Pierce County Affordable Housing Developer Group
- Department of Commerce Policy Advisory Team
- WA Low Income Housing Alliance Public Policy Committee
- WA State Housing Finance Commission 9% LIHTC/4% Bond Program Stakeholder Groups
- Black Homeownership Initiative
- Tacoma Anchor Network

- Through work at the Tacoma-Pierce County Affordable Housing Consortium, applicant has a broad network of stakeholders in the affordable housing community in Pierce County.
   Consortium members include affordable housing developers, nonprofit social services providers, financial institutions, construction companies and businesses.
- Applicant has advocacy experience in the affordable housing arena.
- Applicant sits on many advisory committees related to affordable housing.



Memorandum

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Name: April Elliott

Jurisdiction applicant lives in: Milton

Applying as a representative of (if applicable):

**⊠**Person with experience living in affordable housing

☑developer, designer, planner, builder, or manager of housing development projects

⊠advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

- Construction Administrator, BLRB Architects
- Chair of DEI Committee, BLRB Architects
- Chair, Milton Planning Commission

### What would make this applicant a valuable addition the Advisory Board?

- Applicant has experience struggling with housing affordability.
- Applicant has professional experience as a construction administrator, overseeing construction for several schools in King and Pierce County.
- Applicant is the chair of Milton's Planning Commission.
- Applicant identified balancing many interests as a strength.

**5 |** P a g e



Memorandum

Name: Ben Ferguson

Jurisdiction applicant lives in: Fircrest

Applying as a representative of (if applicable):

□Person with experience living in affordable housing

Adeveloper, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

- Architect Owner/Managing Principal Ferguson Architecture
- Tacoma Pierce-County Chamber Board Member / Chair
- Housing Committee Tacoma Board of Building Appeals Member
- Tacoma Permit Advisory Group Co-Chair
- Tacoma Urban Design Review Advisory Group Member
- Fircrest Planning Commission Member
- PC Affordable Housing Workgroup Past Member (work is done)
- American Institute of Architects Member
- National Council of Architectural Registration Boards Registered
- U.S. Green Building Council LEED AP Accreditation
- Registered Architect State of Washington #30420067

- Applicant brings perspective as an architect.
- Applicant has extensive experience on housing-related boards and commissions, such as the Fircrest Planning Commission and the Tacoma Permit Advisory Group.



Name: Corey Orvold

Jurisdiction applicant lives in: Unincorporated Pierce County (near Puyallup)
Applying as a representative of (if applicable): Tacoma Urban League

☐ Person with experience living in affordable housing
☐ developer, designer, planner, builder, or manager of housing development projects
☐ advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

- Realtor, Coldwell Banker
- Tacoma Urban League
- Board Member for Rebuilding Together South Sound
- State Realtor Association DEI Committee
- Local Realtor Association DEI Committee

### What would make this applicant a valuable addition the Advisory Board?

- Applicant is a realtor and training to become an appraiser.
- Applicant is a member of the DEI committees at WA Realtors and Tacoma-Pierce County Association of Realtors. She has a deep understanding of housing inequality and DEI.
- Applicant understands the perspective of Black tenants/homebuyers through work with the Tacoma Urban League, supporting Black people in attaining affordable housing.

**7 |** Page

Memorandum



Memorandum

Name: Desniege Haywood

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable):

**⊠**Person with experience living in affordable housing

□developer, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

- Development Officer at the Tacoma Rescue Mission
- DREIM Team Committee (Diversity, Racial, Equity, Inclusion, Movement) Tacoma Rescue Mission
- Search & Rescue Volunteer Tacoma Rescue Mission

- Applicant has recent experience living in affordable housing.
- Applicant has 9+ years of experience working with people experiencing homelessness and currently works at the Tacoma Rescue Mission, giving her an up-to-date understanding of the needs of unhoused people.



Memorandum

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Name: Faaluaina Pritchard

Jurisdiction applicant lives in: Lakewood

Name of organization (if applicable): Asia Pacific Cultural Center

**⊠**Person with experience living in affordable housing

⊠developer, designer, planner, builder, or manager of housing development projects

⊠advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

- Executive Director, Asia Pacific Cultural Center
- Chair Asian Pacific Islander Coalition (APIC) of Pierce County
- Board Member Tacoma Urban League
- Board Member Pierce County Affordable Housing Consortium

- Applicant is passionate about representing her community (Asian and Pacific Islander) and understands the housing needs of her community.
- Applicant has extensive experience serving on boards and commissions.
- Applicant has experience in affordable housing development.



Memorandum

Name: Isabella Rivera

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable):

□Person with experience living in affordable housing

Adeveloper, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

### **Relevant Professional/Community Activities:**

- Self-employed as a community planning researcher
- Master of Community and Regional Planning
- Involvement with multiple chapters of the American Planning Association
- Member of the Equity Committee for the American Planning Association in Washington

- Applicant has a planning background with experience using data, community outreach, and policy advocacy to promote housing access and work toward putting an end to homelessness.
- Applicant has a strong understanding of equity in the context of housing.



Memorandum

Name: Jay Worley

**Jurisdiction applicant lives in:** Gig Harbor **Name of organization (if applicable):** 

**⊠**Person with experience living in affordable housing

□developer, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

- Lived experience advocate
- Tacoma Pierce County Coalition to End Homelessness (TPCCEH)
- Gig Harbor Key Peninsula Homeless Coalition
- Three months on the Application committee for Continuum of Care
- Inclement weather Response representative for TPCCEH to Department of Emergency Management

- Applicant currently lives in affordable housing and has experienced homelessness.
- Applicant has an interest in housing for people with extremely low incomes.



South Sound Housing Affordability Partners

Memorandum

Name: Jeff Bell	
Jurisdiction applicant lives in: Tacoma	
Applying as a representative of (if applicable):	
☐ Person with experience living in affordable housing ☐ developer, designer, planner, builder, or manager of housing development projects ☑ advocate and/or advisor on land use and housing issues	

#### **Relevant Professional/Community Activities:**

• 16 years (1981-1997) in leadership roles with the Federal Home Loan Bank of Seattle, including eight years as COO

- Applicant has extensive experience in public and private affordable housing finance, including 16 years at the Federal Home Loan Bank of Seattle.
- Applicant has extensive experience in leadership and board roles.
- Applicant has skills in large scale financial analytics.



Memorandum

Name: Judson Willis

Jurisdiction applicant lives in: Unincorporated Pierce County (near Roy/Yelm)

Applying as a representative of (if applicable):

□Person with experience living in affordable housing

Adeveloper, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

- National Building Account Manager, Cardinal Financial
- Custom home builder, licensed loan originator
- Master Builders Association (MBA) Legislative Strategy Committee, Member
- Subject Matter Expert with Building Industry Association of Washington (BIAW)
- Former Pierce County MBA Board member

- Applicant brings experience as a custom home builder and licensed loan originator.
- Applicant brings advocacy experience with MBA and BIAW.
- Applicant has an interest in outreach and education for affordable homeownership.
- Applicant has a focus on green building and energy efficiency.
- Applicant has interest in and is connected to the veteran community.



Memorandum

Name: Kevin Bates

Jurisdiction applicant lives in: Unincorporated Pierce County (near Puyallup)

**Applying as a representative of (if applicable):** Helping Hands House

□Person with experience living in affordable housing

☑developer, designer, planner, builder, or manager of housing development projects

⊠advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

- Chief Executive Officer, Helping Hands House, providing emergency shelter and housing solutions
- Member Advisory Board Pierce County's Comprehensive Plan to End Homelessness

- Applicant is the Executive Director of Helping Hands House which serves East Pierce County and manages some permanent supportive housing.
- Applicant has a good understanding of the challenges in affordable housing and understands the connection of addition recovery to affordable housing.



Memorandum

Name: Nicholas Carr

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable): Tacoma Housing Authority

□Person with experience living in affordable housing

□developer, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

- Intergovernmental Affairs, Tacoma Housing Authority
- Applicant has experience in housing policy, community engagement, project development, land use policy, and government affairs

- Applicant has a comprehensive understanding of housing, land use, and development policy.
- Applicant is a legislative advocate at Tacoma Housing Authority.
- Applicant has a variety of policy interests such as land banking, exploring innovative funding sources, and green infrastructure.
- Applicant has experience in natural and agricultural resource land preservation.



Memorandum

\_\_\_\_\_

Name: Noemi Cagatin-Porter

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable):

☑Person with experience living in affordable housing
 ☑developer, designer, planner, builder, or manager of housing development projects
 ☑advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

- Founder of a nonprofit that provides housing, onsite mental health, financial literacy and rental reporting.
- Licensed and bonded contractor that has 10 years experience in remodeling, building and now learning about development.
- Residential mortgage loan originator.
- Member, City of Tacoma Human Services Commission
- Member, Pierce County Citizens Advisory Board

- Applicant founded a nonprofit that provides housing and other social services. While she
  doesn't work at the organization anymore, she does own the properties that are used for the
  nonprofit's housing.
- Applicant is a licensed and bonded contractor and residential mortgage loan originator.
- Applicant has experience in living in affordable housing and being unhoused.



Memorandum

Name: Rian Booker

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable): Golden Goose Homes

□Person with experience living in affordable housing

⊠developer, designer, planner, builder, or manager of housing development projects

⊠advocate and/or advisor on land use and housing issues

#### **Professional/Community Activities:**

- Manage low-income housing project (Hilltop Hive Home)
- Board member, City Club
- Volunteer, Tacoma Pierce County Homeless Coalition

- Applicant is an innovator and idea generator. He is interested in designing and testing small scale solutions, then scaling ones that work.
- Applicant built and manages zero barrier affordable housing in Tacoma for people with extremely low incomes (0-30% AMI).
- Applicant is focused on unhoused people and housing for people with extremely low incomes by increasing the number of units/beds.
- Applicant is a career project manager.



Memorandum

Name: Riley Guerrero

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable): Pierce County Housing Authority

□Person with experience living in affordable housing

Adeveloper, designer, planner, builder, or manager of housing development projects

⊠advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

• Pierce County Housing Authority, Administrative Coordinator

- Applicant is applying as a representative of Pierce County Housing Authority and brings a
  network of colleagues with a depth of knowledge and resources. She has a variety of duties at
  PCHA, including monitoring changes to housing policy, grant writing, working with residents,
  and coordinating board-related activities.
- Applicant has a good understanding of housing access issues and of DEI in housing policy.



Memorandum

Name: William Towey

Jurisdiction applicant lives in: Tacoma

Applying as a representative of (if applicable):

**⊠**Person with experience living in affordable housing

Adeveloper, designer, planner, builder, or manager of housing development projects

**⊠**advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

- Executive Director, Lake City Partners Ending Homelessness, which serves those experiencing homelessness in north Seattle/King County
- Small multifamily developer
- Formerly: Researcher at UW Tacoma

- Applicant has a variety of relevant perspectives as a landlord, small multifamily developer, academic researcher, and executive director of a homeless services nonprofit.
- Applicant's academic research at UW Tacoma was focused on gentrification and displacement.
- Applicant also has experience living in affordable housing many years ago.



Memorandum

Name: Zac Baker

Jurisdiction applicant lives in: University Place

**Applying as a representative of (if applicable):** Southport Financial Services

☐ Person with experience living in affordable housing

⊠developer, designer, planner, builder, or manager of housing development projects

⊠advocate and/or advisor on land use and housing issues

#### **Relevant Professional/Community Activities:**

- Development manager Southport Financial Services (for-profit builder in affordable housing space)
- Developer, owner, builder
- Tacoma-Pierce County Affordable Housing Consortium Board member

- Applicant brings perspective of a for-profit developer building affordable housing.
- Applicant brings a focus on workforce housing.



TO: SSHA<sup>3</sup>P Executive Board

**FROM:** Jason Gauthier, SSHA<sup>3</sup>P Manager **SUBJECT:** April 2024 Manager Report

**DATE:** April 5, 2023

#### AFFORDABLE HOUSING DEVELOPMENT

#### **Department of Natural Resources Property**

Facilitating work between Pierce County Human Services/Community Development Corporation staff and the Department of Natural Resources on the acquisition of a transition land property in Frederickson for future affordable housing development. We are in current discussions regarding a timeline for acquisition and acquisition financing options that would make the property viable and attractive for future development. This property shows moderate development capacity for 20-26 low density units, most suitable for a homeownership model.

#### **Pierce Transit Property**

Facilitating discussions between Pierce Transit (PT) and an affordable housing developer regarding PT property located near 72<sup>nd</sup> & Portland and its possible usage for transit-oriented affordable housing development.

#### **Regional Fund Pooling of 1406 Resources**

SSHA<sup>3</sup>P hosted an initial planning and priority meeting with staff from the cities of Auburn, Fife, Sumner, Puyallup, and University Place to consider the pooling of 1406 funds for regional investments. SSHA<sup>3</sup>P staff are developing pooling agreement options for discussion and consideration and have engaged Pierce County Human Services about a potential fund matching commitment.

#### **Property Tax Exemption Seminars**

SSHA<sup>3</sup>P staff have worked with Assessor – Treasurer's office, member governments, and the Pierce County Human Services Department to host a series of property tax exemption and resource seminars.

DATE	# ATTENDEES
March 1	25
March 6	23
March 23	60 +
April 6	TBD
May 5	TBD
May 24	TBD
	March 1 March 6 March 23 April 6 May 5



# HOUSING POLICY & PLANNING

## Middle Housing Grant

Progress continues on grant deliverables, in collaboration with the grant cities of Edgewood, Fife, Gig Harbor, Milton, and University Place.

Our consultant has delivered the first draft of an assessment map for middle housing suitability. This map will continue to be refined with input and feedback from grant cities. The map can be viewed <u>HERE</u>.

Grant deliverables include: a public engagement report, racial equity analysis report\*, proposed policies to address anti-displacement\*, land use assessment for middle housing suitability, and a strategy menu to facilitate the development of middle housing.

#### **Legislative Agenda**

Focusing limited capacity on 4 primary legislative priorities:

- Capital budget\* support for member identified affordable housing priorities
  - Lakewood | LASA Gravelly Lake Commons project (\$500,000)
    - Funded in both proposed Senate and House capital budgets
  - o Tacoma | Acquisition Funds for property on 12<sup>th</sup>/Tacoma Ave (\$1.95M)
    - Funded in proposed Senate capital budget
  - Pierce County | Tacoma Rescue Mission Village project (\$15M)
    - Not funded in either Senate or House proposed capital budgets
  - Pierce County | Support for PCHA single family home portfolio acquisition )
    - Funded in both proposed Senate and House capital budgets at \$14M
- SHB 1167

Creating a grant program for cities and towns to develop pre-approved ADU and middle housing plans

• SSB 5301

Updating housing programs procedures at the Department of Commerce

- Worked with sponsor, committee Chair, Commerce, and the Governor's office on <u>amendment</u> to create a new seat on the <u>Affordable Housing Advisory Board</u> for a regional housing collaboration.
- SSB 5604

Makes technical updates to mental health and affordable housing sales tax

 SSHA<sup>3</sup>P worked with WSAC and Snohomish County on an <u>amendment</u> to allow up to 10% of 1406 funds to be utilized for program administration.

\*SSHA<sup>3</sup>P staff have produced memorandums providing overviews of the proposed Senate (ESSB 5200) and House (HB 1147) capital budgets and their alignment with SSHA<sup>3</sup>P capital budget funding priorities.

<sup>\*</sup>Indicates required elements of the Comprehensive Plan Periodic Update



#### **Thriving Communities Technical Assistance Grant**

SSHA<sup>3</sup>P staff hosted a planning meeting to discuss options for <u>Thriving Communities Technical</u> <u>Assistance (TCTA)</u> requests. This HUD technical assistance program is designed to help local governments ensure housing needs are considered as part of their larger infrastructure investment plans, while also supporting equitable development in disadvantaged communities. We are currently working with two SSHA<sup>3</sup>P members to consider requests.

#### **EDUCATION & OUTREACH**

#### Philanthropy Roundtables on Affordable Housing

Staff is working with the Greater Tacoma Community Foundation and Bamford Foundation on scheduling regular Philanthropy Roundtables on Affordable Housing for project updates, development education, information sharing between private and public funders, and alignment of affordable housing investments. Private funders plan to invite regional partners and, in alignment with this plan, SSHA<sup>3</sup>P will invite staff from SKHHP to this upcoming meeting. We expect the first meeting to be scheduled in May.

#### **Affordable Housing Mapping**

Beginning Q2, 2023 SSHA<sup>3</sup>P staff will work with member governments to update SSHA<sup>3</sup>P's <u>affordable</u> <u>housing mapping</u> and expect this update to be completed by end of Q2.

#### **Developer Portal**

SSHA<sup>3</sup>P staff will begin working on a long-term project to build out a developer portal on the SSHA<sup>3</sup>P website. This portal will include information and mapping on affordable housing funding and incentive programs, as well as bonus density, fee waiver, and other policies and programs that member governments have implemented to facilitate the devleopment of housing.

#### **ADMINISTRATION & GOVERNANCE**

#### SSHA<sup>3</sup>P Advisory Board

Resolution No. 2023-02, to establish the Advisory Board, and Resolution No. 2023-03, to appoint member to the Advisory Board, to be presented for action by the Executive Board at its April 7, 2023, regular meeting.

#### 2024 Budget and Work Plan

SSHA<sup>3</sup>P staff has received a preliminary budget from our administering agency, Pierce County, and will begin scheduling meetings with Executive Board members and member government staff, April – June, to discuss aligned work plan and budget priorities.

 Sponsored by: Councilmembers Derek Young, Ryan Mello, Marty Campbell, Jani Hitchen, and

Robyn Denson

Requested by: County Council

#### **ORDINANCE NO. 2022-81s**

An Ordinance of the Pierce County Council Levying an Additional Sales and Use Tax of One-Tenth of One Percent for Housing and Related Services as Authorized by RCW 82.14.530; Amending Pierce County Code Chapter 4.28, "Sales and Use Tax," and Section 4.48.020, "Special Revenue Funds"; and Reaffirming Projects for Funding During 2023. (The Maureen Howard Affordable Housing Act)

Whereas, the cost of housing is a significant and ongoing hardship for many residents and households in Pierce County; and

**Whereas,** approximately one-third of all households in Pierce County are burdened by housing costs, with more than 40,000 households spending over half their income on housing alone; and

**Whereas,** the supply of new housing is not keeping pace with demand as our population grows, placing ever increasing upward pressure on housing prices and amplifying housing costs for everyone; and

**Whereas,** safe, affordable housing is a key component to providing people with stability and ensuring their access to essential needs such as education, employment healthcare, and recreation; and

Whereas, the current housing shortfall places even more members of our community perilously close to the point of displacement, inadequate shelter, homelessness or worse, jeopardizing individuals' and families' mental and physical wellbeing; and

**Whereas,** the 2022 Point in Time Count identified 1,851 people as homeless but official estimates find 4,300 people are experiencing homelessness in Pierce County with nearly a quarter of these individuals experiencing chronic homelessness; and

**Whereas,** as of March 2023, there are 4,318 students who are identified as homeless under the federal law known as the McKinney-Vento Act (Education of Homeless Children and Youth) in Pierce County schools making it significantly difficult for these young people to focus on their learning and future, and



Whereas, without prompt action, worsening housing affordability will lead to more individuals entering the homeless system leading to even greater challenges and pressures placed on our already limited homeless resources; and

**Whereas,** Pierce County must work to address these problems throughout the entirety of the housing spectrum, taking steps to increase the supply of affordable housing while also finding safe, rehabilitative homes for those already displaced; and

**Whereas,** with continued investments in shelter and housing, we can accommodate all Pierce County residents in appropriate housing options and eliminate the public health, safety, and welfare concerns that have impacted our communities for far too long; and

Whereas, in 2020, the Washington State Legislature passed House Bill 1590 (1590 Sales Tax), which amended Revised Code of Washington (RCW) 82.14.530, Sales and Use Tax for Housing and Related Services; and

**Whereas**, as amended, RCW 82.14.530 authorizes the governing body of a city or county to impose a local sales and use tax for housing and related services; and

Whereas, pursuant to RCW 82.14.530(2)(a), a minimum of 60 percent of the revenue collected from this tax must be used for constructing or acquiring affordable housing, behavioral health facilities, or facilities providing housing-related services, or to fund the operation and maintenance costs of new units of affordable housing, facilities where housing-related programs are provided, or newly constructed evaluation and treatment centers; and

Whereas, the revenue from the tax that is used to construct, acquire or purchase land for affordable housing must only be provided to housing that serves individuals whose income is at or below 60 percent of the median income of Pierce County and are persons with behavioral health conditions; veterans; senior citizens; persons who are homeless or at-risk of being homeless, unaccompanied homeless youth or young adults; persons with disabilities; or domestic violence survivors; and

**Whereas,** the remainder of the moneys collected from this tax must be used for the operation, delivery, or evaluation of behavioral health treatment programs and services or housing-related services; and

Whereas, in March 2022, the Pierce County Council approved Resolution No. R2022-22s to adopt the Comprehensive Plan to End Homelessness which estimates Pierce County currently spends \$40 million a year to operate the homeless crisis response system and needs to spend an additional \$117 million a year to fully fund the system and end homelessness in the next five years; and

Whereas, in November 2022, the Pierce County Council approved Resolution No. R2022-162s adopting the Housing Action Strategy (Strategy) which identified housing needs and recommended several policies for increasing the availability of affordable housing to residents across the income spectrum; and

Whereas, the adopted Strategy found Pierce County must build at least 50,600 housing units at 50 percent of Area Median Income (AMI) or less by 2044 and over half of these units must be affordable to households earning 30 percent AMI or less, and that the private market is not able to build housing for this population without significant public subsidy such as the 1590 Sales Tax; and

Whereas, the Strategy recommends implementing the Housing and Related Services Sales Tax (1590 Sales Tax) as a tool for generating additional local funding to support income-qualified affordable housing; and

Whereas, the Pierce County Council recognizes the 1590 Sales Tax funds are intended to advance the development of projects across the housing needs spectrum, including workforce housing for residents with income between 50 percent and 60 percent AMI, in order to make housing more stable and affordable for Pierce County's 137,000 cost-burdened households; and

Whereas, Federal Low Income Housing Tax Credits (LIHTC) and the State Housing Trust Fund are the primary federal and state funding tools to build affordable housing projects. Local equity and local matching dollars, such as the 1590 Sales Tax funds, are required to compete for both funding sources, and it has been documented that projects in Pierce County are not competitive for these funding sources due to Pierce County's lack of available local matching funds; and

Whereas, building and preserving affordable housing requires a multitude of stakeholders to come together to provide the incentives and capital necessary to achieve such goals; and

**Whereas,** with additional local dollars, nonprofit and private developers will be well situated to compete for state and federal funding streams, maximizing the impact of local investments and increasing the number of projects being built specifically for cost-burdened populations; and

Whereas, the scale of our housing shortages is too great for any one government or entity to solve alone; increasing housing supply and reducing homelessness will require investment, participation, and coordination from throughout the housing community, including nonprofit providers, public housing authorities, private developers, builders, real estate professionals, municipal partners, and many more; and

Whereas, more housing of all kinds is needed throughout Pierce County in both incorporated and unincorporated areas; cities will play a key role in determining where new projects are targeted and how new revenue streams are effectively allocated to work toward a more equitable and adequate housing situation for all of our residents; and

**Whereas,** the Fair Housing act enshrines into federal law the goal of eliminating racial segregation and ending housing discrimination based on race, color, religion, sex, familial status, national origin, and disability; and

**Whereas,** the Fair Housing act also expanded civil rights protections to prohibit discrimination in the sale, rental and financing of housing based on race, color, religion, national origin, sex disability and familial status; and

Whereas, Pierce County is an inclusive community committed to affordable housing and to promoting appropriate activities by private, non-profit, public, and faith-based partners intended to provide or advocate for equal housing opportunities for all residents and prospective residents of Pierce County; and

**Whereas,** Pierce County has played a longstanding role as a center of opportunity and upward mobility made possible by good jobs and safe workforce housing; and

**Whereas,** Pierce County's housing shortage threatens our ability to attract businesses, and retain a talented workforce, undermining Pierce County's long term economic competitiveness; and

**Whereas,** to extend Pierce County's legacy of economic vitality and quality of life into the future, the County must have a broad set of housing options for workers at all income levels; and

**Whereas,** our social fabric, our economy, our health, and environment are strengthened when housing of all types is included in our communities; and

**Whereas,** across all of our County, urban, suburban, and rural, communities benefit from all types of housing including the people who reside in these homes, their neighbors, schools, businesses, employers, and our strength is in our diverse, inclusive neighborhoods; and

**Whereas,** if a city in Pierce County has imposed the tax authorized under RCW 82.14.530 prior to the effective date of this Ordinance, a credit will be provided against Pierce County's tax for the full amount imposed by the City; and

**Whereas,** the City of Tacoma has already imposed this sales tax within their jurisdiction; and

**Whereas,** Pierce County has determined that the tax should be imposed and that the proceeds will be used solely for purposes authorized by RCW 82.14.530; and

**Whereas,** Pierce County lost one of the strongest and most effective housing and homelessness advocates when Maureen Howard died of cancer on January 5, 2023; and

Whereas, Maureen Howard spent her decades-long career fighting for housing, shelter and dignity for those living on the streets and was always looking for a way to give a helping hand; and

**Whereas,** Maureen Howard's contributions to the community will be greatly missed; her fearlessness and dedication advocating for the homeless will forever be remembered; and

Whereas, Pierce County dedicates this Act to Maureen Howard and it will be known and cited as the Maureen Howard Affordable Housing Act; **Now Therefore**,

### **BE IT ORDAINED by the Council of Pierce County:**

- <u>Section 1</u>. Chapter 4.28 of the Pierce County Code, "Sales and Use Tax," is hereby amended as shown in Exhibit A, which is attached hereto and incorporated herein by reference, and an additional one-tenth of one percent sales and use tax is hereby imposed in Pierce County pursuant to RCW 82.14.530.
- <u>Section 2</u>. Section 4.48.020 of the Pierce County Code, "Special Revenue Funds," is hereby amended as shown in Exhibit B, which is attached hereto and incorporated herein by reference.
- <u>Section 3</u>. The County Executive and Finance Director are authorized and requested to execute any contracts with the State Department of Revenue that may be necessary to provide for collection or administration of the tax imposed by Section 1 of this Ordinance.
- <u>Section 4</u>. The Finance Department shall take all necessary steps to effectuate the adjustment of tax rates associated with this Ordinance as soon as possible.
- <u>Section 5</u>. As appropriated in Ordinance No. 2022-76s2 for the Housing and Related Services Tax in fiscal year 2023, the Council reaffirms funding the following 2022 Affordable Housing Financing Notice of Fund Availability Waitlist projects:
- A. \$4,500,000 for the Inland Group Copper Way project which is anticipated to create 253 affordable rental units for households at or below 60 percent of the area median income.

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2	anticipated to create 95 affordable rental units for households at or below 60 percent of				
3	the area median income.				
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5	Section 6. If any section, sentence, clause, or phrase of this Ordinance should				
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8	''	dity of any other section, sentence, clause, or			
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10	circumstance.	y 1 /1 1 y/			
11	5.10 5.11.10 5.11.10 5.11				
12	Section 7 This Ordinance may be	known and cited as the "Maureen Howard			
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14	/ thoradbio riodsing / tot.				
15					
16	PASSED this day of	2023			
17	TAGGED tills day of				
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19	ATTEST:	PIERCE COUNTY COUNCIL			
20	ATTEOT:	Pierce County, Washington			
21		r lerce County, Washington			
22					
23					
24	Denise D. Johnson	Ryan N. Mello			
25	Clerk to the Council	Council Chair			
	Clerk to the Council	Codricii Criali			
26					
27					
28		Bruce F. Dammeier			
29					
30		Pierce County Executive			
31		Approved, this			
32		day of			
33		2023.			
34	Date of Bublication of				
35	Date of Public Hooring				
36	Notice of Public Hearing:				
37	Effective Data of On I				
38	Effective Date of Ordinance:				
39					

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Only those portions of Chapter 4.28 that are proposed to be amended or necessary for context are shown. Remainder of text, maps, tables and/or figures is unchanged.

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#### Chapter 4.28

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#### SALES AND USE TAX

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# 11 Sections:

- 12 **4.28.010 Imposition** Collection.
- 13 4.28.020 Rate.
- **14 4.28.030 Administration.**
- 15 4.28.040 Credit.
- 16 4.28.050 Inspection of Records.
- 17 **4.28.060** Violations.
- 18 4.28.070 Additional Tax Imposition Collection.
- 19 **4.28.080** Additional Tax Rate.
- 20 4.28.090 Additional Tax Administration Violations.
- 21 4.28.100 Additional Tax Relationship to City Tax Credit.
- 22 4.28.110 Criminal Justice Purposes Tax Imposition.
- 23 4.28.120 Criminal Justice Purposes Tax Rate.
- 24 4.28.130 Criminal Justice Purposes Tax Allocation and Use.
- 25 4.28.140 Criminal Justice Purposes Tax Distribution.
- 26 4.28.150 Criminal Justice Purposes Tax Administration, Violations and Penalties.
  - 4.28.160 Behavioral Health and Therapeutic Courts Tax Imposition.
  - 4.28.170 Behavioral Health and Therapeutic Courts Tax Rate.
  - 4.28.180 Behavioral Health and Therapeutic Courts Tax Allocation and Use.
  - 4.28.190 Behavioral Health and Therapeutic Courts Tax Administration, Violations and Penalties.
  - 4.28.200 Housing and Related Services Tax Imposition.
  - 4.28.210 Housing and Related Services Tax Rate.
  - 4.28.220 Housing and Related Services Tax Allocation and Use.
  - 4.28.230 Housing and Related Services Tax Administration, Violations and Penalties.
  - 4.28.<del>200-</del>300 Severability.

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#### 4.28.200 Housing and Related Services Tax – Imposition.

Pursuant to the authority granted in RCW 82.14.530, there is imposed an additional sales and use tax, separate and apart from any other sales and use tax imposed by this title, upon every taxable event within Pierce County

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## 4.28.210 Housing and Related Services Tax – Rate.

The rate of the sales and use tax imposed by PCC 4.28.200 shall be one-tenth of one percent of the selling price or value of the article.

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#### 4.28.220 Housing and Related Services Tax – Allocation and Use.

Moneys collected under PCC 4.28.200 must be used for the purposes authorized by RCW 82.14.530.

## 4.28.230 Housing and Related Services Tax – Administration, Violations and Penalties.

The provisions of PCC 4.28.030, 4.28.040, 4.28.050, and 4.28.060 apply to the Housing and Related Services tax imposed pursuant to PCC 4.28.200.

#### 4.28.<del>200</del>-300 Severability.

If any provision of this Chapter or its application to any person or circumstance is held invalid, the remainder of the Chapter or the application of the provisions to other persons or circumstances shall not be affected.

Only those portions of Section 4.48.020 that are proposed to be amended are shown. Remainder of text, tables, maps and/or figures is unchanged.

#### 4.48.020 Special Revenue Funds.

#### S. Housing and Related Services Fund.

- 1. **Creation.** There is created a fund known as the Housing and Related Services Fund which shall consist of tax revenues deposited into the fund pursuant to Ordinance No. 2022-81 and PCC 4.28.200, plus any other investment or other income to the fund.
- 2. **Use of Fund.** Pierce County may use distributions from the Housing and Related Services Fund as authorized by RCW 82.14.530, and the Council may periodically establish funding priorities through resolution or the biennial budget.

The Human Services Department, in collaboration with the Pierce County Community Development Corporation, the Behavioral Health Advisory Board, the Comprehensive Plan to End Homelessness Implementation Advisory Board, or successor organizations and community partners, shall create a six-year advisory expenditure and implementation plan based on the allowed uses of the fund, the Council's identified priorities, and the goals and strategies contained in the 2022 Pierce County Housing Action Strategy adopted by Resolution No. R2022-162s, or the County's most recent housing plan, the Comprehensive Plan to End Homelessness adopted by Resolution No. R2022-22s, or the County's most recent plan addressing homelessness, and the most recent Behavioral Health Improvement Plan. The advisory plan must describe the Human Services Department's process for consulting with the above-referenced advisory boards or successor organizations to evaluate the funding applications and detail the annual costs to the Human Services Department for administering the fund.

By December 1, 2023, the Human Services Department must present the advisory plan to the Council for review and adoption by resolution or ordinance. The advisory plan must be updated biennially by July 1 in odd years, and these biennial updates must also be submitted to the Council for review and adoption.

The advisory plan must account for the following factors as evident from the current data: the need for various types of housing by various populations, the need in various localities within Pierce County, the availability of capable development and service organizations to effectively use the financing, and the opportunities to use the county's financing to leverage financing from other sources.

To the extent practicable, the initial advisory plan must incorporate the Council's policy goals to:

- a. Attract affordable housing development and preservation and permanent supportive housing throughout the County;
- b. Address the racial and rural wealth gap through increasing homeownership; and
- c. Dedicate up to:
  - (1) 30 percent of the funds to projects serving individuals whose income is at or below 30 percent of the area median income;



- (2) 50 percent of the funds to projects serving individuals whose income is between 30 and 60 percent of the area median income; and
- (3) 20 percent of the funds to housing-related services and behavioral health treatment facilities and related programs.
- 3. **Expenditures**. The Human Services Department shall solicit funding applications and provide recommendations for uses of this fund to the Council in written memorandum and expenditures shall be authorized by resolution or ordinance of the Council.

To the extent practicable, the Human Services Department shall use the advisory plan to guide their funding recommendations and shall consult with the Pierce County Community Development Corporation to evaluate affordable housing funding applications, the Behavioral Health Advisory Board to evaluate behavioral health related and supportive services funding applications, and the Comprehensive Plan to End Homelessness Implementation Advisory Board, or successor organization, to evaluate funding applications for projects aimed at preventing homelessness or serving individuals experiencing homelessness.

All expenditures from the fund must be approved by the Council.

- 4. **Oversight**. Beginning July 1, 2025, and every two years thereafter, the Human Services Department shall develop and submit to the Council a biennial performance report reflecting priorities and strategies, describing accomplishments and outcomes achieved, outlining specific deliverables and action steps for the next biennium, and setting and tracking performance measures by the uses of the fund. These biennial performance reports may be submitted with the biennial updates to the advisory plan.
- 5. **Performance Audit**. By April 1, 2030, and every six years thereafter, the Performance Audit Committee established under Chapter 1.26 PCC shall complete a comprehensive assessment of all the projects, services and programs receiving funding from the fund.
- 6. **Required Council Review**. No later than May 1, 2030, and every 10 years thereafter, the Council shall hold a public hearing to consider public input regarding the continued need for the tax collected pursuant to PCC 4.28.200. The Finance Department shall submit a report to the Council, which includes an accounting of all funds collected and expended. The Human Services Department shall submit a report to the Council which includes the number of units developed or preserved, populations served and other impact the investments have made in implementing the Comprehensive Plan to End Homelessness, the Behavioral Health Improvement Plan, and the Housing Action Strategy and their successive planning documents
- 7. **Excess Monies.** Any unexpended funds remaining at the end of any budget year shall be carried forward from year to year and not be transferred to the general fund or otherwise lapse.