SSHĀP

South Sound Housing Affordability Partners Executive Board Meeting Minutes

July 7, 2023 8:30 – 9:46 a.m.

Executive Mayor Nancy Backus, City of Auburn – present

Board: Councilmember Kevin Ballard, City of DuPont – present

Deputy Mayor Mike Winkler, City of DuPont - present Mayor Daryl Eidinger, City of Edgewood - present

Councilmember Christi Keith, City of Edgewood (alternate) - excused

Mayor Kim Roscoe, City of Fife – present

Councilmember Doug Fagundes, City of Fife – present (partial) Councilmember Hunter George, City of Fircrest – present Mayor Pro Tempore Joe Barrentine, City of Fircrest - present

Mayor Tracie Markley, City of Gig Harbor - present

Councilmember Mike Brandstetter, (alternate) City of Lakewood – excused

Councilmember Paul Bocchi, City of Lakewood - present Mayor Shanna Styron Sherrell, City of Milton - present Executive Bruce Dammeier, Pierce County - present Councilmember Ryan Mello, Pierce County - present Deputy Mayor Ned Witting, City of Puyallup - present Councilmember Annette Bryan, Puyallup Tribe - absent

Mayor Dick Muri, Town of Steilacoom – present

Councilmember Nancy Henderson, Town of Steilacoom, (alternate) - present

Councilmember Charla Neuman, City of Sumner – absent Chair, Mayor Victoria Woodards, City of Tacoma – excused

Deputy Mayor Kristina Walker, City of Tacoma (alternate) - present Councilmember Stan Flemming, City of University Place - excused

Staff: Jason Gauthier, SSHA³P Manager

Mary Connolly, Program Specialist Becki Foutz, Administrative Assistant

Guests: Marty Kooistra, Ted Richardson, Ryan Windish-Sumner, Riley Guerrero, LeighBeth Merrick,

Tiffany Speir, Cynthia Stewart, John Howell, Alex Harrington, Adam Reichenberger, Taylor

Jones

MINUTES

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TOPIC/	DISCUSSION	
WHO	DISCUSSION	ACTION
Call to Order	Chair George called the meeting to order at 8:33 a.m. SSHA ³ P Manager	Wel-
	Gauthier called roll, per above; a quorum was present.	come!
	Any modifications to the agenda? None. Councilmember Mello moved to	Agenda
Agenda	approve the agenda. Mayor Markley seconded. Vote was taken, none	was ap-
	opposed.	proved.

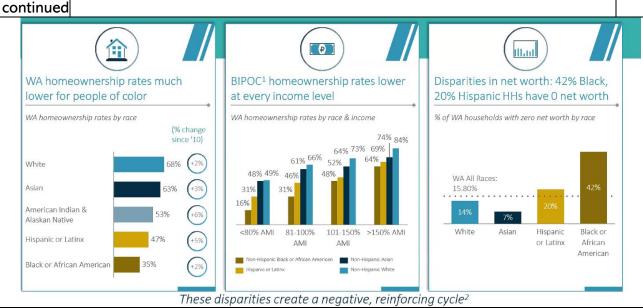
TOPIC/W	/НО		DISCUSS	SION		AC	TION
Public Comment	Chair George invited the public to comment. None.						
2023-05 Jason	Afford Engag move Rosco headi	Resolution 2023-05 adopts the 2024 SSHA³P Work Plan; Jason provided an overview. The plan's four focus areas are: Facilitate the Development of Affordable Housing; Support Policy & Planning Efforts; Information & Engagement; and Governance & Administration. Deputy Mayor Walker moved, and Mayor Roscoe seconded to approve the Resolution. Mayor Roscoe moved, and Mayor Markley seconded to amend the date in the heading of the Resolution from 2022 to 2023. Votes were taken; none opposed.				Resolution 2023- 05, was adopted.	
Initiative (BHI) Presentation Marty	have to sup congr March addre peopl Invest effort seed	· · · · · · · · · · · · · · · · · · ·					Informa- tional
		Hispanic, any race -	49.0% (±2.3%)	9.6% (±1.5%)	41.4% (±2.1%)		
	der	Multiple, non-Hispanic -	45.3% (±4.1%)	8.9% (±2.3%)	45.8% (±3.7%)		
	ıseholder	Other, non-Hispanic -	41.8% (±18.1%)	25.7% (±12.3%)	32.5% (±12.5%)		
	snoy jo	Pac. Islander & Nat. Hawaiian, non-Hispanic	50.2% (±4.7%)	17.7% (±6.1%)	32.1% (±5.9%)		
	icity (Asian, non-Hispanic -	32.8% 7.5% (±2.2%) (±1.6%	N 000 N	9.7% 5.1%)		
	Race/etnicity	Amer. Indian & Alaska Native, non-Hispanic	50.9% (±8.2%)	14.2% (±5.4%)	34.9% (±6.4%)		
	Rac	Black, non-Hispanic -	53.5% (±2.3%)	11.6% (±1.8%)	34.9% (±1.9%)		
		White, non-Hispanic -	27.7% 8.1% (±0.7%) (±0.5%)	64.2 (±0.2	%)		
		0%	25%	50%	75% 100%		
Share of owner households Share of ownership-ready renter households							
			Share of unre	ady renter hou	seholds		



Presentation

Black Home There's a nasty downward trend in Black homeownership in Tacoma. Black **Initiative** households are declined for credit at a far higher rate than white (BHI) households.

Informational



Shared Priority is their North Star that guides community collaborative work. Pipeline: a set of deals and projects that help achieve the shared priority.

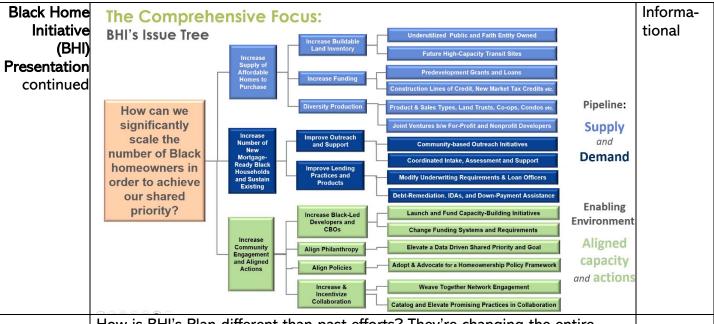
Enabling Environment: setting in which community investment occurs.

Ultimate desired impact: The reduction of racial inequity and an increase in intergenerational Black household wealth.

BHI Shared Priority and Line of Sight (cont.)

December 2032: What we hope to celebrate (outcomes)	 3,000 new Black LMI homeowners (with homes, mortgages, and locations as noted above). Sustained and meaningful progress along a trajectory that leads to the elimination of: disproportionality in homeownership rate between Black and white households systemic barriers, including lending underwriting and real estate practices, that have impeded Black household access to homeownership.
December 2027: What we hope to celebrate (outcomes)	 1,500 new first time Black LMI homeowners (note, independent of sustaining existing buyers) All systems that have impeded access to Black homeownership have been clearly defined and some have been transformed.
July 2024: Progress made towards those outcomes	 We are a strongly aligned impact network delivering on the shared priority and outcomes. New productsincluding loans, housing, programs, and resources—are underway. At least one policy win. Strategies to sustain existing buyers are implemented.
In place : Progress is being made towards those outcomes	 Strong Core Team and group of advisors (Full Team) are in place, and they: demonstrate trusting relationships with each other, are connected to the community, and have honed the project focus, mapped and aligned existing actions, and affirmed the community's shared priorities and developed a workplan. A policy framework is mapped and enables the shared vision.





How is BHI's Plan different than past efforts? They're changing the entire outreach strategy by approaching people who may not even think that homeownership is a possibility for them. They're creating down payment assistance programs, and working with five Black developers in Tacoma, getting them capacity-building resources and a fund they can access. They're also working with philanthropy. They'd like to bump up the DRF to create \$100M annually that those who've been negatively impacted by restrictive covenants in the past can access. They're investing in network mindset, and bringing together all players and sectors to learn and co-create together.

Homeownership is not an event; it's a journey. 71 entities have signed on to partner with BHI thus far. Success will rely on changing systems that are long overdue for change.

Back in 1976, one household was able to buy a home in Seattle; another was not – there's now a \$507,000 difference in wealth between those two households.

Chair George expressed how impressed he was with Marty's work. Marty worked with John Howell to establish SSHA³P. Executive Dammeier reported that the percentage of Black home ownership in Pierce County is now half of what it was back when redlining was legal. In the past, qualifying people who weren't ready didn'How will we know whether the Initiative is accomplishing its goal?

TOPIC/WHO **DISCUSSION ACTION**

Black Home 1500 (the goal for new first-time Black homeowners by December, 2027) Initiative was broken out by quarters in terms of buyers and supply. Marty believes (BHI) that 1000 new units will need to be produced for the 1500. Data on buyers Presentation and product performance will be the key metrics. Marty also wants to track continued how much of the resources gets into the hands of Black developers and BIPOC-led organizations. The hardest part is the hole that's been created, following generations of no wealth.

> Down payment assistance is key. The Federal government has awakened and begun a special assistance credit program. A number of others are also working on programs targeting funds towards populations who historically have had restricted access to homeownership.

What's SSHA³P's role? Does the group want to formally sign on to the BHI pledge as a body? Do we create tools within our individual governments?

Paul thanked Marty for the presentation. He noted that people, often minorities, find themselves with "toxic mortgages," with bad terms. How is BHI helping to ensure that targeted groups will get standard mortgage products? Marty said they're building a portal at the WA Homeownership Resource Center, embedding loaners who've done DEI work. They're also working closely with Umpqua and Chase who've hired Black community lending officers. People will not be forced or encouraged into properties or terms they can't afford. They're working carefully to not do any harm. Current property taxes work against sustained homeownership.

Councilmember Mello explained why the Council enthusiastically signed on; there's no financial commitment, yet there's fantastic potential with all working together, especially with the recent passing of the Maureen Howard dedicated revenue stream to address the wealth gap. Working with forprofit, private coalitions to leverage our limited tax dollars is of keen interest to Pierce County. Getting ready for homeownership is different for every family. It'll be valuable to access the toolkit. Mello wholeheartedly supports SSHA³P committing to partnership with BHI. Chair George agreed.

Jason shared that SSHA3P doesn't have a policy for making proclamations at this time; he noted that the PSRC considered passing a proclamation but ultimately decided that was not their function. There's no timeframe in which to sign on as a partner. Jason suggested that staff could work with sister organizations on a potential policy for partnering on other efforts, and report back at a future meeting.

Executive Dammeier said that we've been using affordability as a proxy for disadvantage; it would be good to collect demographics to better understand the outcomes of the housing units we initiate/support/create. Mayor Markley agreed, and thanked Marty for his presentation, bringing this to SSHA³P's attention.

Discussion

TOPIC/WI	HO DISCUSSION	ACTION
Initiative (BHI) y Presentation continued	Deputy Mayor Walker expressed her support for SSHA ³ P partnering with BHI. She shared that the City of Tacoma conducted a disparity study above a nad a half ago that really helped them to invest in Black home ownership. Marty told the group that Tacoma and Pierce County are ripe for the opportunity to do something significant in this area. Money from Chase of the open used to establish the Black Ownership Legacy fund, a capacity build fund, at the Greater Tacoma Community Foundation. It will be an incumb upon Seattle-based organizations to apply through the Tacoma foundation order to get resources for this effort. A second fund, the Field Order of the second funding, grants, and loans for developers to provide home ownership opportunities. A third fund, for debt alleviation, will be annound a few months. BHI's completely enthusiastic at what they're seeing right on the Pierce County. Chair George thanked Marty.	has ding pent on 15
Executive Board Scheduling Update Jason Gauthier	August: Presentations on the 1590 Expenditure Plan and Middle Housing Grant Deliverables. One of the new requirements is a racial equity analyst Changes will be discussed on moving the timing of elections of Chair and Vice Chair, and revising the process for presenting Resolutions. In September there will be presentations on Affordable Housing on Religionard Property, Draft 2024 State and Federal legislative priorities, and draft Advisory Board Work Plan. Doctober – SSHA ³ P will meet in person at Fircrest City Hall. The plan is for SSHA ³ P to meet in person annually, in the current Chair's city. Members the legislative delegation will be invited for a Meet & Greet. November – Presentation on Resident Owned Manufactured Home Communities. A Resolution to adopt the 2023-2024 Advisory Board world on will be presented. December Election of Chair and Vice Chair (assuming the above-mention change is adopted), 2024 legislative preview. Resolutions to adopt policinal related to the SSHA ³ P operating fund, to adopt 2024 operating budget, establish a SSHA ³ P Housing Capital Fund and rules and procedures arough that fund. Any specific presentations the group's interested in hearing? None	sis. d gious the or of ork ned cies
	Any specific presentations the group's interested in hearing? None expressed.	

TOPIC/WHO

ACTION

DISCUSSION

CCH V 3 D	At the June meeting the Advisory Board adopted Bylaws, a regular meeting	Informa-			
	date, and began working on their Work Plan. They elected their executive	tional			
_		lionai			
-	team with Adria Buchanan as Chair and Rian Booker and Judson Willis as Vice Chairs.				
	vice Chairs.				
Gauthier &	Many shared and amplained the fine scielly attainable agreeding as an arrange is				
-	Mary shared and explained the financially attainable graphics; an example is				
Connolly	below.				
	How financially attainable is the housing in Auburn?				
	If your household s33,780 / year c30% Area Median Income) \$56,300 / year (50% Area Median Income) \$56,300 / year (50% Area Median Income) \$112,600 / year (120% Area Median Income) \$120% Area Median Income)				
	\$840 \$1410 \$2250 \$2820 \$3380 monthly rent monthly rent monthly rent monthly rent				
	can afford s140,000 home sale price s235,000 home sale price				
	Retail Elementary Registered Construction Salesperson School Teacher Nurse Manager \$38,792 yearly \$86,470 yearly \$99,310 yearly \$116,800 yearly income income income income				
	Auburn Average Rent: \$1,660 Auburn Median Home Sale Price: \$582,475				
	To afford the median home sale price of \$582,475, a household needs to earn \$139,320 per year.				
	Chair George invited Executive Board members to provide updates and/or comments. Councilmember Mello brought to everyone's attention an email				
	/ invite that he shared last night, to the July 19 groundbreaking of a new				
•	256-unit project in Spanaway. This development is the first County				
	investment using the Maureen Howard Affordable Housing Tax.				
	Councilmember Mello encouraged SSHA ³ P Board members to attend if their calendars permit.				
Adjourn	Mayor Markley moved to adjourn: Deputy Mayor Walker seconded. The				
-	n- Mayor Markley moved to adjourn; Deputy Mayor Walker seconded. The nt meeting adjourned at 9:46 a.m.				
1110114	moderny adjourned at 5. 10 anni	ad-			
	•	journed			

The next SSHA³P Executive Board meeting is scheduled for Friday, August 4, at 8:30 a.m. via Zoom.