SSHĀ[®]P

Special Meeting of the South Sound Housing Affordability Partners Executive Board Meeting Minutes

July 12, 2024 8:30 – 9:43 a.m.

Executive Mayor Nancy Backus, City of Auburn – present

- Councilmember Kevin Ballard, City of DuPont present Board: Deputy Mayor Mike Winkler, City of DuPont (alternate) - excused Mayor Dave Olson, City of Edgewood - present Councilmember Christi Keith, City of Edgewood (alternate) - excused Vice-Chair, Mayor Kim Roscoe, City of Fife – present Councilmember Lew Wolfrom, City of Fife (alternate) - excused Councilmember Hunter George, City of Fircrest - excused Councilmember Brett Wittner, City of Fircrest (alternate) - present Chair, Mayor Tracie Markley, City of Gig Harbor - present Councilmember Paul Bocchi, City of Lakewood - present Councilmember Mike Brandstetter, (alternate) City of Lakewood - excused Mayor Shanna Styron Sherrell, City of Milton – excused Executive Bruce Dammeier, Pierce County - excused Councilmember Ryan Mello, Pierce County - present Councilmember Ned Witting, City of Puyallup – present Mayor Dick Muri, Town of Steilacoom - excused Councilmember Nancy Henderson, Town of Steilacoom, (alternate) - present Mayor Kathy Hayden, City of Sumner – present Mayor Victoria Woodards, City of Tacoma – present Councilmember Kiara Daniels, City of Tacoma (alternate) - excused Councilmember Stan Flemming, City of University Place - present
- Staff: Jason Gauthier, SSHA³P Manager Mary Connolly, SSHA3P Program Specialist 2 Becki Foutz, Administrative Assistant
- **Guests:** Erika Rhett Hunt, Kennith George, Kim Mahoney, Mark Newman, Robyn Denson, Ryan Windish, Sumner Lifelong Learners, Taylor Jones, Ted Richardson

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| TOPIC/ WHO | DISCUSSION | ACTION |
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| Call to Order | Mayor Roscoe called the meeting to order. SSHA ³ P Manager Gauthier called roll, per above; a quorum was present. | Wel- come! |
| | CM Flemming moved to approve the consent agenda; CM Ballard seconded the motion. Vote was taken, none opposed, none abstained. | Consent agenda ap- proved. |

PIERCE COUNTY HUMAN SERVICES

SSHA³P Executive Board Meeting

| TOPIC/WHO | | DISCUSSION A | |
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| | | Roscoe opened the floor for public comment. None; no written ents were received. | None. |
| Chair | Mayor Mayor opport taken, CM Me nomina absten | Roscoe opened for nominations for Chair. Mayor Markley nominate Roscoe. No other nominations. CM Witting seconded the nomination Roscoe graciously accepted the nomination; she appreciates the unity and is happy to be Chair for the remainder of 2024. Vote wa none opposed, no abstentions. Illo nominated CM Ballard for Vice Chair. CM Wittner seconded the ation. No other nominations. Vote was taken, none opposed, no tions. CM Ballard expressed his appreciation for the group's ence and support. | on. Roscoe and CM as Ballard were elected |
| 2024-06 Removing an Advisory Board | SSHA ³ f been o during CM Fle email, f Mayor howeve away. S CM Fle | hared Resolution 2024-06. Dominique Cruz was appointed to the P Advisory Board in January 2024, has missed all six meetings, and out of communication. The Board seeks to remove her and replace the typical recruitment timeline for next year's membership. Emming asked how contact attempts were made. Mary reached out text, and telephone. Woodards supports waiting since the year is now over halfway ove er, if members are removed earlier in the year, we should recruit rig She'd like us to always have a full Advisory Board. Emming moved to approve Resolution 2024-06. Mayor Markley led the motion. Vote was taken, none opposed, no abstentions. | her 2024- 06 passed via unan- imously. |
| Design Policy Recom- mendations Presentation Mary | recomr SSHA ³ F as well resider disabili Commo stairs, l purifier lifts for | 024 Advisory Board Work Plan includes analyzing and making a mendation regarding inclusion of Universal Design incentives in P's Housing Toolkit. Universal Design supports those with disabiliti as those who want to age in place. By 2050, 29% of Pierce Coun- nts will be age 60 and over. About 14% of the population has a ity. On modification requests include an extra bedroom, entrance and bathroom modifications, lift systems, air conditioners and/or air rs, and assigned parking. Others are door modifications, mechanize r stairs, handrails, floor/surface repair and other bathroom cations. | ty |

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| TOPIC/W | VHO | DISCUSSION | AC | TION |
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| Universal Design | Universi plans a compo- used to size, al Mary s installe showe The Ac present home to outreat visitab Adviso recomi 2025. CM Me collabo Yes, th togeth membo jurisdio CM Fle recomi | sal Design aligns with member governments' age-friendly city act and draft comprehensive plan policies. It is defined as "the design osition of an environment so that it can be accessed, understood a o the greatest extent possible by all people regardless of their ag bility or disability." hared photos of examples of universal design features, such as or ed in places low enough for someone in a wheelchair to access, ro rs, etc. dvisory Board has been educated on universal design through tations by staff and outside individuals. They've analyzed data on modification requests and are currently conducting community ch, gathering data, and analyzing the impact of building with ility and/or universal design features. Staff anticipates that the ory Board's research will continue through early Fall, and draft pol mendations will be ready for the Executive Board late 2024/early ello stated that this is a great example of the power of this pration. Is there specific language to add to comprehensive plansf iere are examples that other jurisdictions have used. Mary will put er examples of universal design language. CM Mello suggested the er governments commit to sharing the language with their | ion and and le, vens oll-in licy ? t nat | TION Informa- tional Mary will put together exam- ples of univer- sal design lang- uage. |
| | burder | hair Ballard has been researching – building fees are becoming nsome to homeowners. We could consolidate ideas to make it singly advantageous to all. | | |
| | jurisdio sugges | Woodards suggested sharing universal design information with a ctions, not limiting to SSHA ³ P members. Chair Roscoe agreed, and sted that the information be sent to Mayors, Deputy Mayors, and ers of non-member jurisdictions via email from herself and the Vi | d City | Staff will co- ordinate with this. |
| | СМ Не | nderson is looking forward to learning more about the incentives | | |

PIERCE COUNTY HUMAN SERVICES

| Housing Capital Fund The Fund Committee (currently comprised of Taylor Jones, Ryan Windish, and Update Heather Moss) provides recommendations to the Executive Board. Funds are Presentation to be used for new construction, acquisition/rehabilitation, acquisition only, Jason and rehabilitation only. Funding priorities include transit-oriented development, opportunity, equity, unit production, leverage of private and public investment, timely delivery of housing, and geographic opportunity. The Fund Committee uses a detailed project scoring guide (provided in member packets in advance of the meeting) when considering funding recommendations for the Executive Board.Discus DiscusApplications totaling approximately \$1.7M have been received. The Fund Committee will be meeting the week of July 22 to make their recommendation.Discus SonJason seeks direction on the timeline: Option 1) August 2 – Presentation to Exec Board; September 13 – Exec Board Considers Resolution; October-November – to Pierce County CouncilDiscus sionOption 2) August 2 – Presentation to Exec Board; Special Meeting in Mid- August - Exec Board Considers Resolution; September -October – to Pierce County CouncilDiscus sionOption 3) August 2 – Presentation to Exec Board; Special Meeting in Mid- August - Exec Board Considers Resolution; September - October – to Pierce County CouncilDiscus sionCM Filemming asked if there's a project in the pipeline that would require the Board to expedite this process? No, nothing would be delayed or jeopardized if Option 1 is used.CM Mello would like to lean on Jason's recommendation and expertise. He noted that transparency of the funding process is crucial for public trust, and SSHA*P is creating an excellent work staff has done.Mayor | TOPIC/WHO DISCUSSION AC | | ACTION | |
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| | | | | |
| Chair Roscoe pointed out that it seems that Option 1 is preferred. Jason Option | | Mayor Hayden | is good with Option 1 as well. | |
| agreed that it's the smoothest path forward. 1 will | | • | • • | Option 1 will be used. |

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| Manager Report Jason | and SS progra <i>CLIHP</i> from C member Mary c has be <i>Proper</i> the las Attend semina Mary o holding <i>Adviso</i> Univers Tacoma | National Association of Counties Achievement Award – Pierce Counties Achievement Award – Pierce Counties AA ³ P were recognized in June with this award, for the SSHA ³ P m, and all of this Board's work! Grant – Mary's work on deliverables has received glowing reviews ommerce staff! SSHA ³ P was awarded a grant in partnership with reregovernments was awarded the CLIHP grant re: co-living housing ompleted and submitted the first two deliverables on time. An RFI en issued for providing the second two deliverables, due in 2025 <i>rty Tax Exemption Seminars</i> – two seminars have been conducted at the meeting – May 21 in Gig Harbor, and June 12 in Lakewood. Iance and demographic breakdown are included in member packet ar is planned for September 25 in University Place. Please reach our the Assessor Treasurer, Mike Lonergan, if you're interested in g a seminar in your area. <i>Try Board Update</i> – as discussed, the Advisory Board is researching a/Pierce County Habitat for Humanity at their next meeting. <i>Legislative Agenda</i> - Jason noted that members should expect an from Jason or Mary soon, to get initial input re: 2025 legislative | t nine g. P since ts. A ut to | nforma- ional |
| Board /Updates | newly examp | Roscoe stated that it's been her pleasure to facilitate this meeting elected Chair, she thanked Mayor Markley for her work, and her g le. Mayor Markley expressed her appreciation to Mayor Roscoe an llard for taking the helm. | reat t | nforma- ional |
| | second | being no further business, Mayor Markley moved to adjourn. CM N led the motion. Vote was taken, none opposed. The meeting ned at 9:43 a.m. | a | Meeting ad- ourned. |

The next SSHA³P Executive Board meeting is scheduled for Friday, August 2, at 8:30 a.m. via Zoom.

Respectfully submitted,

Becki Foutz Administrative Assistant 5