



**South Sound Housing Affordability Partners
Executive Board**

Regular Meeting Agenda

3602 Pacific Avenue, Suite 200 Tacoma, WA 98418 | Muckleshoot Conference Room

Dial: 253-215-8782 Meeting ID: 937 3861 1095

Webinar Link: <https://piercecountywa.zoom.us/j/93738611095>

May 1, 2026, 8:30 a.m.

Councilmember Robyn Denson (Chair), Mayor Carla Bowman (Vice Chair), Mayor Nancy Backus, Councilmember Jugal Thakor, Councilmember Jeff Southard, Mayor Kim Roscoe, Councilmember Hunter George, Mayor Mary Barber, Councilmember Mike Brandstetter, Mayor Bruce White, Executive Ryan Mello, Mayor Ned Witting, Councilmember Nancy Henderson, Councilmember Sandesh Sadalage, Councilmember Edward Wood

Deputy Mayor Mike Winkler (Alternate), Councilmember Jason Rasmus (Alternate), Councilmember Summer Andriyuk (Alternate), Mayor Pro Tem Brett Wittner (Alternate), Councilmember Julie Martin (Alternate), Councilmember Philip Lindholm (Alternate), Councilmember Dave Morell (Alternate), LeighBeth Merrick (Alternate), Ryan Windish (Alternate), Councilmember Latasha Palmer (Alternate), Mayor Pro Tem Denise McCluskey (Alternate)

I. CALL TO ORDER

ROLL CALL

INTRODUCTORY QUESTION: Who is the most famous person you've met?

II. REVIEW AGENDA/AGENDA MODIFICATIONS

III. CONSENT AGENDA

ATTACHMENTS: April 3, 2026, Executive Board regular meeting minutes

IV. PUBLIC COMMENT

This is the time set aside for the public to comment on final action of the Executive Board. To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign-in on the public comment form in the conference room. Your name or the last four digits of your phone number will be called out when it is your turn to speak. Public comments are limited to 3 minutes per speaker.

The Executive Board meeting can be heard by dialing 253-215-8782 or through Zoom at <https://piercecountywa.zoom.us/j/93738611095> and entering the Meeting ID 937 3861 1095. Written comments may be submitted to ssha3p@piercecountywa.gov.

V. RESOLUTIONS AND PRESENTATIONS

A. Presentation of Proposed Resolution No. 2026-04, recommending the 2027 SSHA³P Operating Budget

Purpose: Presentation Resolution No. 2026-04, the proposed FY 2027 SSHA³P Operating Budget for Executive Board review and input.

ATTACHMENTS: Agenda Memorandum: Proposed Resolution No. 2026-04
Presentation: 2027 SSHA³P Operating Budget
Proposed Resolution No. 2026-04

VI. REPORT BY THE SSHA^{3P} MANAGER

- A. PSRC Housing Mini-Academy
- B. June 5th in-person Executive Board meeting
- C. Advisory Board Update
- D. 2027 Legislative Agenda Development
- E. Fife Levee Road Property Feasibility Evaluation Update

ATTACHMENTS: PSRC Housing Mini-Academy Schedule

VII. UPDATES/COMMENTS OF THE EXECUTIVE BOARD

VIII. ADJOURN

SSHA³P Executive Board Meeting

April 3, 2026

Executive Board Members Present: Mayor Backus (Auburn), CM Southard (Edgewood), CM Thakor (DuPont), Mayor Roscoe (Fife), CM George (Fircrest), Mayor Barber (Gig Harbor), CM Brandstetter (Lakewood), CM Denson (Pierce County-Council), Executive Mello (Pierce County-Executive), Mayor Witting (Puyallup), CM Henderson (Steilacoom), Mayor Bowman (Sumner), CM Sadalge (Tacoma)

Executive Board Members Excused: Mayor Bowman (Sumner), CM Wood (University Place)

Executive Board Members Absent: Mayor White (Milton),

Executive Board Alternate Members Present: MPT Wittner (Fircrest), Ryan Windish (Sumner)

Call to Order

Chair Denson called the meeting to order at 8:30 AM.

Roll Call

SSHA³P Manager called roll; a quorum was present.

Review Agenda/Agenda Modifications

There were no requests for agenda modifications.

Consent Agenda

Motion was made by Mayor Backus to adopt content agenda. Seconded by Mayor Barber. Motion passed by voice vote.

Public Comment

There were no public comments.

Resolutions and Presentations

Resolution No. 2026-03

SSHA³P Program Specialist II Alyssa Torrez provided a briefing on Resolution No. 2026-03, appointment members to the Advisory Board.

Motion was made by Mayor Barber to adopt Resolution No. 2026-03. Motion was seconded by Mayor Backus. Resolution passed with by voice vote.

Presentation: Pierce County Affordable Housing Update

Pierce County Community Services Manager, John Barbee, provided the Executive Board with an update on affordable housing funding and production in Pierce County.

SSHA³P

Presentation: Frederickson South Homeownership Project

Sherrana Kildun and Jonah Kinchy of Tacoma/Pierce County Habitat for Humanity presented conceptual plans and timeline for the organization's 28 units homeownership development at the Frederickson South project site.

Motion to Extend

A motion to extend the meeting by 10 minutes was made by Mayor Barber and seconded by Mayor Roscoe. Motion passed with a voice vote.

Report by the SSHA³p Manager

SSHA³P Manager updated the Executive Board on the MBA-Pierce County's upcoming Housing Summit and PSRC's upcoming Housing Mini-Academy.

Updates/Comments of the Executive Board

None

Adjourn

CM Southard moved to adjourn the meeting. Mayor Backus seconded the motion. The motion passed via voice vote. The meeting adjourned at 10:29 a.m.



SSHA³P Executive Board

AGENDA MEMODRANDUM

May 1, 2026

AGENDA CATEGORY Resolution No. 2026-04

SUBJECT: Proposed Resolution No. 2026-04

PRESENTED BY: Jason Gauthier

FISCAL IMPACT: N/A

ESTIMATED COST: \$401,227.13

SUMMARY/BACKGROUND:

The SSHA³P Intergovernmental Agreement (IGA) requires the Executive Board to adopt a recommended operating budget for the following fiscal year on or before July 1st of each year. Following adoption of the recommended operating budget, the resolution and budget are required to be transmitted to member governments for their budget consideration.

This presentation is to receive Executive Board input and direction a proposed Resolution No. 2026-04, the proposed 2027 SSHA³P Operating Budget.

ATTACHMENTS:

- Presentation: 2027 SSHA³P Operating Budget
- Proposed Resolution No. 2026-04

STAFF RECOMMENDATION:

N/A

ALTERNATIVES:

N/A

RECOMMENDED MOTION:

N/A



2027 OPERATING BUDGET

SSHA³P EXECUTIVE BOARD REGULAR MEETING

MAY 1, 2026

BUDGET BACKGROUND

The SSHA³P Intergovernmental Agreement (the IGA) provides the Executive Board with the power to develop and recommend an annual budget. Section 13 of the IGA outlines the following pertinent items:

1. *“...on or before July 1st of each year, a recommended operating budget for SSHA³P for the following budget year will be prepared, reviewed and recommended by the Executive Board and transmitted to each Party.”*
2. *“No recommended budget will become effective until approved by the legislative body of each Party and adopted by the Executive Board.”*
3. *“If a Party does not approve the budget in a timely manner, the Executive Board may adopt the annual budget and work plan with a two-thirds majority vote.”*

In October 2021, the SSHA³P adopted Resolution No. 2021-02 to designate Pierce County as SSHA³P’s administrating agency. SSHA³P is positioned as a division of the Pierce County Human Services Department, meaning it’s subject to the biennial budget policies and obligations of Pierce County.

BUDGET CONSIDERATIONS

- Planning for budget sustainability consistency without over reliance on Fund Balance
- Member Government Feedback
- 2026 Work Plan
- Advisory Board Input
- Administrating Agency Requirements

CURRENT FY26Y BUDGET

- Utilizes \$159,000 of Operating Fund Balance in FY26
 - \$100,000 to support Fife Levee Road Property feasibility analysis MOA. Expended funds are to be repaid by end of 2027
 - \$59,000 to offset member fees increases
- FY26 member contribution was a 0% increase over FY25
- Fund Balance Incoming is revenue from FY2021 fees that were not billed in 2021.
- Anticipated end of year fund balance: \$130,466.20

| South Sound Housing Affordability Partners | | |
|--|-----------|-------------------|
| SSHA3P Fund | FY 2026 | |
| OPERATING REVENUES | | |
| City of Auburn | \$ | 5,601.94 |
| City of DuPont | \$ | 5,601.94 |
| City of Edgewood | \$ | 5,601.94 |
| City of Fife | \$ | 5,601.94 |
| City of Fircrest | \$ | 3,361.16 |
| City of Gig Harbor | \$ | 5,601.94 |
| City of Lakewood | \$ | 22,407.75 |
| City of Milton | \$ | 3,361.16 |
| Pierce County | \$ | 140,725.00 |
| Puyallup Tribe of Indians | \$ | 3,361.16 |
| City of Puyallup | \$ | 13,444.65 |
| Town of Steilacoom | \$ | 3,361.16 |
| City of Sumner | \$ | 5,601.94 |
| City of Tacoma | \$ | 70,362.50 |
| City of University Place | \$ | 13,444.65 |
| SSHA3P Operating Fund Balance | \$ | 159,000.00 |
| TOTAL Revenue | \$ | 466,440.83 |
| EXPENDITURES | | |
| Salaries and Benefits - Manager | \$ | 198,220.00 |
| Salaries and Benefits - Program Specialist II | \$ | 144,098.00 |
| Travel and Training | \$ | 3,500.00 |
| Phone | \$ | 1,300.00 |
| Communication (Printing, Translation, Advertising, etc.) | \$ | 3,800.00 |
| Contracted Service - Fife MOA | \$ | 100,000.00 |
| Supplies, Space Rental and Miscellaneous | \$ | 500.00 |
| Advisory Board Stipends | \$ | 4,950.00 |
| Cost Pool Allocation | \$ | 10,000.00 |
| TOTAL Expenditures | \$ | 466,368.00 |

| Fund Balance | | |
|--------------------------------------|-----------|-------------------|
| Start of Fiscal Year in Fund Balance | \$ | 235,105.04 |
| Fund Balance Incoming | \$ | 54,361.16 |
| Fund Balance Outgoing | \$ | 159,000.00 |
| Year End Fund Balance | \$ | 130,466.20 |

FUND BALANCE

- Anticipated Fund Balance on January 1, 2027: **\$130,466**
- Why is our Fund Balance so large?
 - Staff hiring lags
 - Middle Housing grant funding (2022-2023)
 - Cost pool allocation underspend

Draft FY27 Operating Budget

- Member government fee increase of 12%
 - First increase since FY 2024
- Fund Balance usage of \$58,000
 - \$33,000 for general operating expenses
 - \$25,000 for Special Projects budget item

| SSHA3P Fund | | FY 2027 (12% increase) |
|--|-----------|---------------------------|
| OPERATING REVENUES | | |
| City of Auburn | \$ | 6,274.17 |
| City of DuPont | \$ | 6,274.17 |
| City of Edgewood | \$ | 6,274.17 |
| City of Fife | \$ | 6,274.17 |
| City of Fircrest | \$ | 3,764.50 |
| City of Gig Harbor | \$ | 6,274.17 |
| City of Lakewood | \$ | 25,096.68 |
| City of Milton | \$ | 3,764.50 |
| Pierce County | \$ | 157,612.00 |
| Puyallup Tribe of Indians | \$ | 3,764.50 |
| City of Puyallup | \$ | 15,058.01 |
| Town of Steilacoom | \$ | 3,764.50 |
| City of Sumner | \$ | 6,274.17 |
| City of Tacoma | \$ | 78,806.00 |
| City of University Place | \$ | 15,058.01 |
| SSHA3P Operating Fund Balance | \$ | 58,000.00 |
| TOTAL Revenue | \$ | 402,333.73 |
| EXPENDITURES | | |
| Salaries and Benefits - Manager | \$ | 205,175.70 |
| Salaries and Benefits - Program Specialist II | \$ | 149,141.43 |
| Travel and Training | \$ | 2,500.00 |
| Phone | \$ | 1,320.00 |
| Communication (Printing, Translation, Advertising, etc.) | \$ | 2,000.00 |
| Supplies, Space Rental and Miscellaneous | \$ | 500.00 |
| Advisory Board Stipends | \$ | 4,950.00 |
| Cost Pool Allocation | \$ | 10,640.00 |
| Special Projects | \$ | 25,000.00 |
| TOTAL Expenditures | \$ | 401,227.13 |

SPECIAL PROJECTS

- Funded by SSHA³P Fund Balance
- Enables SSHA³P budget to be in alignment with Pierce County budget
- Creates flexible expenditure authority to allow for creation of Feasibility Analysis Support Program (FASP) for member governments
 - Funding for property evaluations (Phase 1 Environmental, Geotechnical, Critical Areas, etc.)
 - Funding for initial massing and architectural reports
 - This work would provide necessary background to evaluate feasibility of utilizing publicly owned property, or property being considered for acquisition, for future use as affordable housing.

FASP PROPOSAL

- Proposed program in alignment with 2026 Work Plan item to create a menu of options to support predevelopment services
- Funded by Fund Balance
- In alignment with SSHAP's mission
- Program in design stage, with additional input needed in the following areas
 - Request evaluation
 - Expenditure authorization by Executive Board
 - Requirements to receive FASP assistance/funding
 - Equitable use of funds

FY28 – FY31 Projection

| South Sound Housing Affordability Partners | | | | | | |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|--|
| FY27 - FY31 Budget Projection | | | | | | |
| | | PROJECTED | PROJECTED | PROJECTED | PROJECTED | |
| SSHA3P Fund | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | |
| | (12% increase) | (10% increase) | (6% increase) | (4% increase) | (3% increase) | |
| OPERATING REVENUES | | | | | | |
| City of Auburn | \$ 6,274.17 | \$ 6,901.59 | \$ 7,315.69 | \$ 7,608.31 | \$ 7,836.56 | |
| City of DuPont | \$ 6,274.17 | \$ 6,901.59 | \$ 7,315.69 | \$ 7,608.31 | \$ 7,836.56 | |
| City of Edgewood | \$ 6,274.17 | \$ 6,901.59 | \$ 7,315.69 | \$ 7,608.31 | \$ 7,836.56 | |
| City of Fife | \$ 6,274.17 | \$ 6,901.59 | \$ 7,315.69 | \$ 7,608.31 | \$ 7,836.56 | |
| City of Fircrest | \$ 3,764.50 | \$ 4,140.95 | \$ 4,389.41 | \$ 4,564.98 | \$ 4,701.93 | |
| City of Gig Harbor | \$ 6,274.17 | \$ 6,901.59 | \$ 7,315.69 | \$ 7,608.31 | \$ 7,836.56 | |
| City of Lakewood | \$ 25,096.68 | \$ 27,606.35 | \$ 29,262.73 | \$ 30,433.24 | \$ 31,346.24 | |
| City of Milton | \$ 3,764.50 | \$ 4,140.95 | \$ 4,389.41 | \$ 4,564.98 | \$ 4,701.93 | |
| Pierce County | \$ 157,612.00 | \$ 173,373.20 | \$ 183,775.59 | \$ 191,126.62 | \$ 196,860.41 | |
| Puyallup Tribe of Indians | \$ 3,764.50 | \$ 4,140.95 | \$ 4,389.41 | \$ 4,564.98 | \$ 4,701.93 | |
| City of Puyallup | \$ 15,058.01 | \$ 16,563.81 | \$ 17,557.64 | \$ 18,259.94 | \$ 18,807.74 | |
| Town of Steilacoom | \$ 3,764.50 | \$ 4,140.95 | \$ 4,389.41 | \$ 4,564.98 | \$ 4,701.93 | |
| City of Sumner | \$ 6,274.17 | \$ 6,901.59 | \$ 7,315.69 | \$ 7,608.31 | \$ 7,836.56 | |
| City of Tacoma | \$ 78,806.00 | \$ 86,686.60 | \$ 91,887.80 | \$ 95,563.31 | \$ 98,430.21 | |
| City of University Place | \$ 15,058.01 | \$ 16,563.81 | \$ 17,557.64 | \$ 18,259.94 | \$ 18,807.74 | |
| SSHA3P Operating Fund Balance | \$ 58,000.00 | \$ 36,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | |
| TOTAL Revenue | \$ 402,333.73 | \$ 414,767.10 | \$ 426,493.13 | \$ 442,552.85 | \$ 455,079.44 | |
| EXPENDITURES | | | | | | |
| Salaries and Benefits - Manager | \$ 205,175.70 | \$ 212,338.22 | \$ 219,770.05 | \$ 227,462.00 | \$ 235,423.17 | |
| Salaries and Benefits - Program Specialist II | \$ 149,141.43 | \$ 154,361.38 | \$ 159,764.03 | \$ 165,355.77 | \$ 171,039.72 | |
| Travel and Training | \$ 2,500.00 | \$ 3,500.00 | \$ 2,500.00 | \$ 3,750.00 | \$ 2,750.00 | |
| Phone | \$ 1,320.00 | \$ 1,400.00 | \$ 1,400.00 | \$ 1,450.00 | \$ 1,450.00 | |
| Communication (Printing, Translation, Advertising, etc.) | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000.00 | |
| Supplies, Space Rental and Miscellaneous | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 550.00 | \$ 550.00 | |
| Advisory Board Stipends | \$ 4,950.00 | \$ 4,950.00 | \$ 4,950.00 | \$ 4,950.00 | \$ 4,950.00 | |
| Cost Pool Allocation | \$ 10,640.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 | |
| Special Projects | \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | |
| TOTAL Expenditures | \$ 401,227.13 | \$ 414,049.60 | \$ 425,884.08 | \$ 440,517.77 | \$ 453,162.89 | |



2027 OPERATING BUDGET

SSHA³P EXECUTIVE BOARD REGULAR MEETING

MAY 1, 2026



PROPOSED RESOLUTION NO. 2026-04

A RESOLUTION OF THE EXECUTIVE BOARD OF THE SOUTH SOUND HOUSING AFFORDABILITY PARTNERS (“SSHA³P”) RECOMMENDING THE 2027 SSHA³P OPERATING BUDGET

WHEREAS, the SSHA³P Intergovernmental Agreement (“IGA”) requires the SSHA³P Executive Board to prepare, review, recommend, and transmit an annual operating budget to each Party of the IGA on or before July 1; and

WHEREAS, pursuant to the IGA, the annual budget must include an itemization of all categories of budgeted expenses and an itemization of each Party’s contribution; and

WHEREAS, upon recommendation by the Executive Board, the annual budget will be transmitted to each Party of the IGA for approval by their legislative body; and

WHEREAS, the 2027 operating budget will not become effective until approved by the legislative body of each jurisdiction and adopted by the SSHA³P Executive Board; and

WHEREAS, if a Party does not approve the budget in a timely manner, the Executive Board may adopt the budget and work plan with a two-thirds majority vote; and

WHEREAS, the purpose of the annual operating budget is to support SSHA³P’s mission to create and preserve affordable, attainable, and accessible housing through regional coordination and collaboration between Parties of the IGA and aligned organizations.

NOW, THEREFORE, THE EXECUTIVE BOARD RESOLVES as follows:

Section 1. The Executive Board recommends the 2027 SSHA³P Operating Budget in Exhibit A.

SSHAP³

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Section 2. This Resolution will take effect and be in full force upon passage and signature.

Adopted this _____ day of _____, 2026.

SOUTH SOUND HOUSING AFFORDABILITY PARTNERS

ROBYN DENSON, CHAIR

ATTEST:



Exhibit A

| South Sound Housing Affordability Partners | |
|--|----------------------|
| Fiscal Year 2027 Recommended Operating Budget | |
| SSHA3P Fund | |
| OPERATING REVENUES | |
| City of Auburn | \$ 6,274.17 |
| City of DuPont | \$ 6,274.17 |
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| City of Fife | \$ 6,274.17 |
| City of Fircrest | \$ 3,764.50 |
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| TOTAL Expenditures | \$ 401,227.13 |

HOUSING MINI-ACADEMY

FOR ELECTED LEADERS

What Is The Housing Mini-Academy?

The Housing Mini-Academy is a compact, high-impact educational program designed to equip elected policymakers and their legislative staff across Washington State with practical tools to address the housing affordability crisis. Participants will gain exposure to:

- Cutting-edge **strategies for land use reform**
- **Innovative funding models** for affordable housing
- Approaches to **reduce construction costs**
- Emerging **modern methods of construction**

The program bridges the gap between public officials and housing-sector experts, preparing policymakers to remove barriers to housing affordability while effectively engaging their communities.

When And Where

This one-day workshop on **Friday, May 15, 2026, from 9am to 3pm** will explore the fundamentals of the housing crisis and identify cutting-edge strategies and innovative solutions.

TO REGISTER: Attend in person at **4 Hubs across Washington:**

Seattle Area – register at <https://www.eventbrite.com/e/1985326262294?aff=oddtcreator>

Bellingham – Contact Hugh Conroy, WCOG- hugh@wcog.org

Clark/Cowlitz County – Contact Bill Fashing – CWCOG- bfashing@cwco.org

Yakima – Contact Byron Gumz – YVCOG- byron.gumz@yvcog.us

You can also join online by registering at Zoom:

https://psrc-org.zoom.us/webinar/register/WN_czG62cqYTo-Lwhq3LzpPdw



Why Participate?

Washington State—like much of the nation—is facing a housing crisis of historic scale. Key challenges include:

- Housing costs outpacing incomes
- Rising homelessness
- Restrictive land-use policies
- Limited funding for affordable housing
- Burdensome permitting requirements
- Escalating construction costs

The Mini-Academy brings together policymakers, technical experts, housing providers, and advocates for a solutions-oriented dialogue. The goal is to build knowledge, strengthen jurisdictional capacity, and foster the political will necessary to address housing affordability across communities statewide.



Program Schedule

Morning Session (9:00–11:40 PM)

The Housing Affordability Crisis

Impact of the Housing Affordability Crisis

Patience Malaba — Executive Director, Housing Development Consortium of Seattle/King County

Housing Trends for the Region and State

Eric Clute — Associate Planner, Puget Sound Regional Council

Housing and Homelessness

Gregg Colburn, PhD — Associate Professor and Director, Housing Futures Center,
University of Washington, Author, *Homelessness is a Housing Problem*

Table Discussion — What is the impact of housing affordability in your community?

Causes of / Solutions to the Crisis

Cause: Restrictive Land-Use Policies

Rick Mohler, FAIA — Professor and Chair, Department of Architecture, University of Washington

Solution: Land Use Policy Reform

David Neiman, AIA — Principal, Neiman Taber Architects

Cause: High Development Costs

Justin Stewart — CEO, Synergy Modular

Solution: Off-Site Construction

Eva Talbot, RA — Senior Design-Construction Integrator, Lease Crutcher Lewis

Solution: Innovative Funding Models

Jason Gauthier — Manager, South Sound Housing Affordability Partners

Lunch & Networking (11:40–12:40 PM)

Afternoon Session (12:40–3:00 PM)

Land Use Policy Reform

Panel Discussion – Land Use Policy Reform in Washington State

Matt Hutchins AIA, CPHD — Principal, CAST Architecture

Jesse Simpson — Director of Government Relations and Policy, Housing
Development Consortium of Seattle/King County

Spencer Gardner — Director, Planning Services, City of Spokane

Reducing Development Costs

Panel Discussion – Reducing Development Costs through Offsite Construction

Ryan Smith, PhD — Professor and Director, School of Architecture,
University of Arizona, Founding Partner, MOD X

Dan Rasmusson, RA, LEED AP — Associate, Jackson / Main Architecture

Marty Kooistra — Director, Starter Home Plan, Civic Commons

Takeaways

Table Discussion

Organizational Partners

The Housing Mini-Academy is a collaborative partnership among:

- American Planning Association Washington Chapter
- Housing Development Consortium of Seattle/King County
- Puget Sound Regional Council
- College of Built Environments at the University of Washington

This partnership leverages private, nonprofit, public, and academic expertise to support recently elected officials in tackling one of Washington’s most pressing challenges.



Sponsoring Organizations



Participating MPOs

